



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000504789

2. Name of Corporation Saint Elizabeth Terrace, Warwick

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

531311

4. Corporate Address in Rhode Island

No. and Street: 150 WARWICK NECK AVE.

City or Town: WARWICK

State: RI

Zip: 02889

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE ELDERLY PERSONS WITH HOUSING FACILITIES AND SERVICES
DESIGNED TO MEET THEIR PHYSICAL, SOCIAL, AND PSYCHOLOGICAL NEEDS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN J HOROWITZ	2364 POST RD. WARWICK, RI 02886 US
TREASURER	CLAIRE C. FLAHERTY	936 BUTTONWOODS AVE. WARWICK, RI 02886 USA
SECRETARY	STEVEN H. KITCHIN	ONE NEW ENGLAND TECH BLVD. EAST GREENWICH, RI 02818 US
CHAIR	CRAIG W. CARPENTER	29 SOUTH POND DR. COVENTRY, RI 02816 USA
VICE CHAIR	STEVEN W. TILLEY	116 MOURNING DOVE DR. SAUNDERSTOWN, RI 02874 USA
DIRECTOR	KRISTEN L. DISANTO	23 BROAD ST. WESTERLY, RI 02891 USA
DIRECTOR	ROBIN DZIUBA	ONE CITIZENS PLAZA, SUITE 1000 PROVIDENCE, RI 02903 USA
DIRECTOR	LISA HOLLEY	166 LAUREL HILL RD. EAST GREENWICH, RI 02818 USA
DIRECTOR	PETER HOLLMAN, MD	74 FORT AVE. CRANSTON, RI 02905 USA
DIRECTOR	RT. REV. W. NICHOLAS KNISELY	275 NORTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	E. PAUL LARRAT, PH.D. R.PH.	853 GILBERT STUART RD. SAUNDERSTOWN, RI 02874 USA
DIRECTOR	TIMOTHY MURRAY	221 BROADWAY PROVIDENCE, RI 02903 USA
DIRECTOR	WAYNE D. PELLAND	51 MOURNING DOVE DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	KIMBERLEY RANALLI	100 SOCKANOSSET CROSSROAD, RDC170 CRANSTON, RI 02920 USA
DIRECTOR	JUDY W. VIGAR	19 MIMOSA PLACE RIDGEFIELD, CT 06877 USA
DIRECTOR	RICHARD CRELLIN	5 SAKONETT TRAIL LITTLE COMPTON, RI 02837 US
DIRECTOR	ROBERT H. PEASE JR.	263 WICKFORD POINT ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	PHILIP C. SLOCUM	211 CARLTON AVE. WARWICK, RI 02889 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JEFFREY W. KASLE, ESQ. 530 GREENWICH AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2020 at 4:37:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARK J. LOISELLE
Signature of Authorized Person

Form No. 631
Revised 09/07

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