State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000056713

2. Name of Corporation NORTHEASTERN ASSOCIATION OF CRIMINAL JUSTICE SCIENCES

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code 6

813920

4. Corporate Address in Rhode Island

No. and Street: 443 PARK AVENUE
C/O GUY BISSONNETTE

City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ACADEMIC RESEARCH AND DISSEMINATION OF INFORMATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHERYL L VAN HORNE	1300 EAGLE ROAD ST. DAVIDS, PA 19087 USA
TREASURER	JANE M TUCKER	1295 E. EVERGREEN DR. PHOENIXVILLE, PA 19460 USA
SECRETARY	SHAVONNE ARTHURS	1 SETON HALL DR. GREENSBURG, PA 15601 USA
VICE PRESIDENT	PJ VERRACCHIA	819 APPLETREE LANE MECHANICSBURG, PA 17050 USA
PAST PRESIDENT	DAVID MACKEY	17 HIGH STREET PLYMOUTH, NH 19460 USA
DIRECTOR	JANE TUCKER	1295 E. EVERGREEN DR. PHOENIXVILLE, PA 19460 USA
DIRECTOR	CHRISTINE TARTARO	101 VERA KING FARRIS DR. GALLOWAY, NJ 08205 USA
DIRECTOR	JENNIFER BALBONI	44 FOREST ST. MILTON, MA 02186 USA
DIRECTOR	DAVID MYERS	314 SUMMER HILL RD. MADISON, CT 06443 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GUY BISSONNETTE 443 PARK AVENUE PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2020 at 10:52:32 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANE M. TUCKER
Signature of Authorized Person

Form No. 631
Revised 09/07

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