

**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020**1. Corporate ID No.** 001696698**2. Name of Corporation** People for the Ethical Treatment of Animals, Inc.**3. State of Incorporation**State: VA**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312**4. Corporate Address in Rhode Island**No. and Street: 501 FRONT STREETCity or Town: NORFOLK

State: RI

Zip: 23510-1009

Country: USA

5. Foreign Corporation. Enter Principal Office AddressNo. and Street: 501 FRONT STREET,City or Town: NORFOLK State: VA Zip: 23510 Country: USA**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**INTERNATIONAL NON PROFIT PUBLIC EDUCATION ORGANIZATION DEDICATED TO
EXPOSING AND ELIMINATING ANIMAL ABUSE WHEREVER IT OCCURS**7. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA
TREASURER	JEANNE ROUSH	38754 GOOSE CREEK LANE LEESBURG, VA 20175 USA
SECRETARY	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA
VICE PRESIDENT	TRACY REIMAN	2154 W SUNSET BLVD LOS ANGELES, CA 90026 USA
ASSISTANT SECRETARY	JEFFREY S KERR	1536 16TH STREET NW WASHINGTON, DC 20036 USA
DIRECTOR	INGRID E NEWKIRK	1536 16TH STREET NW WASHINGTON, DC 20036 USA
DIRECTOR	MICHAEL RODMAN	818 E. CAPITOL ST. NE WASHINGTON, DC 20003 USA
DIRECTOR	JEANNE ROUSH	38754 GOOSE CREEK LANE LEESBURG, VA 20175 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2020 at 11:01:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By INGRID E NEWKIRK
Signature of Authorized Person

Form No. 631
Revised 09/07