



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000035543

**2. Name of Corporation** SUMMIT NEIGHBORHOOD ASS., INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 41092  
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRESERVATION OF THE RESIDENTIAL CHARACTER OF THE NEIGHBORHOOD.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b>         | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------------|---|---|
| PRESIDENT            | ETHAN GYLES   | 76 HILLSIDE AVENUE<br>PROVIDENCE, RI 02906 USA                    |
| TREASURER            | BRITT PAGE  | 177 MORRIS AVE.<br>PROVIDENCE, RI 02906 USA                       |
| VICE PRESIDENT       | THOMAS SCHMELING                                      | 70 12TH STREET<br>PROVIDENCE, RI 02906 USA                        |
| NEWSLETTER SECRETARY | ERIK CHRISTIANSEN                                     | 150 ROCHAMBEAU AVE<br>PROVIDENCE, RI 02906 USA                    |
| SECRETARY            | LAURA RAMSEY  | 76 EDGEHILL ROAD<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR             | CHRIS LOWE  | 45 WINFIELD RD<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR             | ZACHARY BARNES  | 257 HIGHLAND AVE<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR             | TORIN MATHIEU   | 15 HOLLY ST<br>PROVIDENCE, RI 02906 USA                           |
| DIRECTOR             | ANNELIESE GREENIER                                    | 148 NINTH STREET<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR             | SHARON WALDMAN  | 56 GREATON DRIVE<br>PROVIDENCE, RI 02906 USA                      |
| DIRECTOR             | ANNA HIGHSMITH  | 27 COLONIAL RD<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR             | READ PORTER   | 33 12TH ST<br>PROVIDENCE, RI 02906 USA                            |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEAN WEINBERG 25 LAURISTON STREET PROVIDENCE , RI 02906

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of June, 2020 at 9:14:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ETHAN GYLES  
Signature of Authorized Person

