



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000097898

2. Name of Corporation MAP Development Corporation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 66 BURNETT STREET
City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MEET THE SPECIAL HOUSING NEEDS OF DISABLED SUBSTANCE ABUSERS
RESIDING IN A MULTICULTURAL ENVIRONMENT.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	THELMA SOWEL	246 PRAIRIE AVENUE PROVIDENCE, RI 02907 USA
SECRETARY	TOM CONNOR	58 SIXTH STREET EAST PROVIDENCE, RI 02914 USA
PRESIDENT	ANWAR MUHAMMAD	1600 DIVISION STREET WEST WARWICK, RI 02893- USA
VICE PRESIDENT	WILLIAM J ROSE	232 CHESTNUT STREET REHOBOTH, MA 02969 USA
DIRECTOR	DAVID JENNINGS	66 BURNETT ST. PROVIDENCE, RI 02907
DIRECTOR	JESEE J. JORDAN JR.	953 DYER AVENUE, APT #112 CRANSTON, RI 02920 USA
DIRECTOR	LINDA CLINE	113 ALGEN AVE PROVIDENCE, RI 02907 USA
DIRECTOR	ROLAND MEADOWS	6 MYRA STREET PROVIDENCE, RI 02909

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CASBY HARRISON, III HARRISON LAW ASSOCIATES 807 BROAD STREET PROVIDENCE , RI
02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2020 at 3:52:35 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM ROSE
Signature of Authorized Person

Form No. 631
Revised 09/07