



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000697164

**2. Name of Corporation** United Church Insurance Association

**3. State of Incorporation**

State: CA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
524210

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 700 PROSPECT AVE.

8TH FLOOR

City or Town: CLEVELAND State: OH Zip: 44115 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

INSURANCE PROGRAM MANAGERS FOR PARTICIPATING CHURCHES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	TIMOTHY S HARRIS	700 PROSPECT AVE, 8TH FLOOR CLEVELAND, OH 44115 USA
CFO	ANDREA GAUDING	700 PROSPECT AVE, 8TH FLOOR CLEVELAND, OH 44115 USA
VICE PRESIDENT	FARNAZ ANSARI BERNA	700 PROSPECT AVE, 8TH FLOOR CLEVELAND, OH 44115 USA
CHAIRMAN	DAVID CRITTENDEN	5057 SILVERBELL DR PLAINFIELD, NJ 46168 USA
VICE CHAIRMAN	EDITH GUFFEY	PO BOX 4334 LAWRENCE, KY 66046 USA
DIRECTOR	DUNCAN G DRAPER	7476 LOCH LOMOND DRIVE ALEXANDRIA, KY 41001 USA
DIRECTOR	ROBERT GABON	801 N BRAND BLVD STE 550 GLENDALE, CA 91203 USA
DIRECTOR	JOHN VERTIGAN	9300 UNIVERSITY BLVD ORLANDO, FL 32817 USA
DIRECTOR	ROBERT J BRAUTIGAM	3N677 HERMAN MELVILLE LANE ST. CHARLES, IL 60175 USA
DIRECTOR	ERICK (RICK) REISINGER	1099 N. MERIDAN ST INDIANAPOLIS, IN 46204 USA
DIRECTOR	TOM MITCHELL	194 EVERGREEN PLACE SPARTA, TN 38583 USA
DIRECTOR	BARNET (MIKE) MCKEE	4619 PERSHING PLACE SAINT LOUIS, MO 63108 USA
DIRECTOR	JUNE BOUTWELL	260 MAIN STREET GREENVILLE, PA 16125 USA
DIRECTOR	DIANE WEIBLE	16190 FOOTHILL BLVD SAN LEANDRO, CA 94578 USA
DIRECTOR	JOYCE LIEBERMAN	118 E. MONROE STREET 3RD FL JACKSONVILLE, FL 32202 USA
DIRECTOR	BILL WORLEY	1441 LAURA LANE POTTSTOWN, PA 19464 USA
DIRECTOR	MIKE CASTLE	110 W. SPRING VALLEY PIKE CENTERVILLE, OH 45458 USA
DIRECTOR	JAMES MOOS	20 W. 64TH ST NEW YORK, NY 10023 USA
DIRECTOR	ALAN RELYEA	107 MILO PECK LANE WINDSOR, CT 06095 USA
DIRECTOR	SHANA JOHNSON	1312 BROADWAY HIGHLAND, IL 62249 USA
DIRECTOR	ANDREW BUNN	1448 NU'UANU AVENUE HONOLULU, HI 96817 USA
DIRECTOR	TERRY NEWLAND	6201 BARKWOOD CIRCLE TRUSSVILLE, AL 35173 USA
DIRECTOR	WILLIAM (BILL) G WHITEHEAD	25 KNOB CONE DR BOYLSTON, MA 01505 USA
DIRECTOR	LATAUNYA (TONI) BYNUM	9260 ALCOSTA BLVD SUITE C-22 SAN RAMON, CA 94583 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 16 Day of June, 2020 at 4:20:35 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREA GAUDING  
Signature of Authorized Person

Form No. 631  
Revised 09/07