



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000792228

2. Name of Corporation American Cancer Society Cancer Action Network, Inc.

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813212

4. Corporate Address in Rhode Island

No. and Street: C/O CT CORPORATION SYSTEM
10 DORRANCE STREET, SUITE 530

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 555 11TH STREET NW,SUITE 300

City or Town: WASHINGTON State: DC Zip: 20004 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADVOCATE FOR LAWS AND PUBLIC POLICY TO ELIMINATE CANCER AS A MAJOR HEALTH PROBLEM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER W. HANSEN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
TREASURER	ROBERT KING	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
SECRETARY	WILLIAM P. UNDERRINER	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
CEO	GARY M. REEDY	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
ASSISTANT SECRETARY	TIMOTHY B. PHILIPS	555 11TH STREET NW,SUITE 300 WASHINGTON, VA 20004 USA
DIRECTOR	P. KAY COLEMAN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	WILLIAM E. (ED) COULTER	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	KEVIN J. CULLEN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	RAYMOND N. DUBOIS	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	DAN GLICKMAN	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	BERNARD A. JACKVONY	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	JORGE LUIS LOPEZ	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	JOHN J. MANNA JR.	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	MICHAEL T. MARQUARDT	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	SCARLOTT K. MEULLER	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	RICK Q. NGO	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	BRUCE D. WALDHOLTZ	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA
DIRECTOR	ROBERT E. YULE	555 11TH STREET NW,SUITE 300 WASHINGTON, DC 20004 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2020 at 6:05:36 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are*

true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TIMOTHY B. PHILIPS
Signature of Authorized Person

Form No. 631
Revised 09/07

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