



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000105439

2. Name of Corporation Cooperative Fund of New England, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

522298

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 589 NORTH FARMS RD.

City or Town: NORTHAMPTON State: MA Zip: 01062 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE SOCIAL WELFARE THROUGH COMBATTING COMMUNITY
DETERIORATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|---|---|
| PRESIDENT | MARILYN SCHOLL | 659 OLD CODDING ROAD PUTNEY, VT 05346 USA |
| TREASURER | ANDREW DANFORTH | 1 HOLDEN RD. ATTLEBOROUGH, MA 02703 USA |
| VICE PRESIDENT | BONNIE HUDSPETH | 121 GREAT MEADOWS RIDGE PUTNEY, VT 05346 USA |
| CLERK | MATTHEW FEINSTEIN | 50 MORONEY RD. GRAFTON, MA 01519 USA |
| DIRECTOR | JONAH FERTIG-BURD | 125 BOWIE HILL RD. DURHAM, ME 04222 USA |
| DIRECTOR | MARILYN SCHOLL | 659 OLD CODDING ROAD PUTNEY, VT 05346 USA |
| DIRECTOR | ANDREW DANFORTH | 1 HOLDEN RD. ATTLEBOROUGH, MA 02703 USA |
| DIRECTOR | BONNIE HUDSPETH | 121 GREAT MEADOWS RIDGE PUTNEY, VT 05346 USA |
| DIRECTOR | MATTHEW FEINSTEIN | 50 MORONEY RD. GRAFTON, MA 01519 USA |
| EXECUTIVE DIRECTOR | MICHA JOSEPHY | 26 EDENFIELD AVE. WATERTOWN, MA 02472 USA |
| DIRECTOR | JUAN LEYTON | 6 BROOKWAY RD. ROSLINDALE, MA 02131 USA |
| DIRECTOR | LUCAS TURNER-OWENS | 17 NAZING ST. APT 2 BOSTON, MA 02121 USA |
| DIRECTOR | JON RESKE | 108 ROGERS AVE. WEST SPRINGFIELD, MA 01089 USA |
| DIRECTOR | DANIEL ROSS | 16 PEARL ST. SOUTH HADLEY, MA 01075 USA |
| DIRECTOR | SUSAN ELLIS | 111 DENNISON RD. SPRUCE HEAD, ME 04859 USA |
| DIRECTOR | DUKE BOUCHARD | 5 ST. JOSEPHS TERRACE ALBANY, NY 12210 USA |
| DIRECTOR | CLARK ARRINGTON | 1125 ARBORETUM RD. WYNCOTE, PA 19095 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2020 at 1:26:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TJ ALLEN

Signature of Authorized Person

Form No. 631
Revised 09/07

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