



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2020

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

FILED

JUN 17 2020

BY

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1. Entity ID Number <u>000030565</u>		2. Exact name of the Corporation <u>Union Baptist Church Pawtucket RI 02860</u>		
3. State of Incorporation <u>Rhode Island</u>		5. Brief description of the character of business conducted in Rhode Island <u>Church</u>		
4. NAICS Code <u>813110</u>				
6. Principal Office Address <u>50 Lupine St.</u>		City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02860</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐				
President Name <u>Vivian Balcom</u>		Vice-President Name <u>Robert Hazard</u>		
Street Address <u>333 Prospect St.</u>		Street Address <u>30 Evergreen St.</u>		
City <u>Pawtucket</u>	State <u>RI</u>	Zip <u>02860</u>	City <u>Pawtucket</u>	State <u>RI</u>
Secretary Name <u>Mary Stanley</u>		Treasurer Name <u>Loretta Gonsalves</u>		
Street Address <u>25 Benedict St.</u>		Street Address <u>124 Cypress St. 1st Floor</u>		
City <u>North Providence</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>Providence</u>	State <u>RI</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐				
Director Name <u>Sheila Jackson</u>		Director Name <u>Kolu Johnson</u>		
Street Address <u>10 McCausland Ave</u>		Street Address <u>84 Minto St.</u>		
City <u>East Providence</u>	State <u>RI</u>	Zip <u>02914</u>	City <u>Providence</u>	State <u>RI</u>
Director Name <u>Bernice Blackwell</u>		Director Name		
Street Address <u>309 Cahir St.</u>		Street Address		
City <u>Providence</u>	State <u>RI</u>	Zip <u>02903</u>	City	State
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.				
Name of Officer/Authorized Representative <u>Kolu Johnson</u>			Date <u>06/15/2020</u>	
Signature of Officer/Authorized Representative <u>Kolu Johnson</u>				

MAIL TO:
Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov