



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001658057

**2. Name of Corporation** North Providence Girls Fastpitch Softball

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

713990

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 113844

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02911

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FEMALE YOUTH SOFTBALL LEAGUE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JEFFREY PALLOTTA	46 SAMPSON AVENUE NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	BRIAN RICCI	35 FARNUM AVENUE NORTH PROVIDENCE, RI 02911 USA
FAST PITCH DIRECTOR	ASHLEY BARBER	12 BELCOURT AVENUE NORTH PROVIDENCE, RI 02911 USA
PRESIDENT	JASON RAHILL	23 ZAMBARANO AVENUE NORTH PROVIDENCE, RI 02911 USA
SNACK BAR COORDINATOR	CHARLOTTE RAHILL	23 ZAMBARANO AVENUE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	LAURA DEXTER	29 ZIPPORAH STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	CHRISTINE GEIB-AYALA	75 ATLANTIC BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	VICTOR AYALA	75 ATLANTIC BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	NICK CARTER	51 BELCOURT AVENUE NORTH PROVIDENCE, RI 02911 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONNA RIZZO 38 HIGH SERVICE AVENUE NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2020 at 12:44:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JEFFREY PALLOTTA  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07