



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000031608

2. Name of Corporation BRISTOL COUNTY LODGE #1860 of the BENEVOLENT and PROTECTIVE ORDER OF ELKS of the UNITED STATES OF AMERICA

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 1 CONSTITUTION STREET

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

BENEVOLENT AND CHARITABLE SERVICE TO COMMUNITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | RAYE L FUCITO | 12 GRANADA TERRACE MIDDLETOWN, RI 02842 USA |
| TREASURER | WILLIAM B MITCHELL | 10 HOWE ST UNIT 3 BRISTOL, RI 02809 USA |
| SECRETARY | JEFFREY D BRACKETT | 1 CAROL AVE BRISTOL, RI 02809 USA |
| VICE PRESIDENT | KEN SOARES | 25 PARKER AVE WARREN, RI 02885 USA |
| DIRECTOR | RICK BACCUS | 311 WINDRIDGE LANE BRISTOL, RI 02809 USA |
| DIRECTOR | DAVID P CIOE | 6 FRANCIS STREET BARRINGTON, RI 02806 USA |
| DIRECTOR | PETER FOLKMAN | 814 MAIN ST WARREN, RI 02809 USA |
| DIRECTOR | DICK DEVAULT | 14 ROOSEVELT DRIVE BRISTOL, RI 02809 USA |
| DIRECTOR | PETER FUCITO | 12 GRANADA TERRACE MODDLETOWN, RI 02842 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JEFFREY BRACKETT 1 CONSTITUTION STREET P.O. BOX 226 BRISTOL , RI 02809

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of June, 2020 at 12:51:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY BRACKETT
Signature of Authorized Person

Form No. 631
Revised 09/07