



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000089557

**2. Name of Corporation** Fox Point/East Side Little League, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 603284  
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ORGANIZE AND CONDUCT ANNUAL LITTLE LEAGUE AND OTHER ACTIVITIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN PURDY	17 WOODBURY ST. PROVIDENCE, RI 02906 USA
TREASURER	RON PLATT	170 TABER AVE. PROVIDENCE, RI 02906 USA
SECRETARY	MICHAEL LUNARDELLI	7 ANGELL COURT PROVIDENCE, RI 02906 USA
DIRECTOR	MATTHEW MCBURNEY	86 WOODBURY ST. PROVIDENCE, RI 02906 USA
DIRECTOR	DARRIN GRIFFIS	266 MORRIS AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	MOSHE BERMAN	38 RIDGE ST. PAWTUCKET, RI 02860 USA
DIRECTOR	TONY SCARCELLA	411 WEBSTER AVE. CRANSTON, RI 02920 USA
DIRECTOR	BRAD WALTER	1 HARIAN RD. PROVIDENCE, RI 02906 USA
DIRECTOR	TIM CLARKIN	15 E. GEORGE ST. PROVIDENCE, RI 02906 USA
DIRECTOR	JOSH FISCHER	60 FOREST ST. PROVIDENCE, RI 02906 USA
DIRECTOR	DAVID VANECH	29 LINCOLN AVE. PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS J. EMANUEL ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2020 at 1:26:12 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVIN PURDY  
Signature of Authorized Person

Form No. 631  
Revised 09/07