



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000561538

**2. Name of Corporation** East Bay Rowing, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 12 JOYCE STREET  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE PURPOSE OF THIS CORPORATION IS: TO SUPPORT CHARITABLE, SCIENCE, EDUCATIONAL AND QUALIFIED AMATEUR ATHLETIC ACTIVITIES INVOLVING ROWING FOR YOUTH AND ADULTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK JOHN SULLIVAN	12 JOYCE STREET BARRINGTON, RI 02806 USA
TREASURER	JOSH WHITE	3 BRIARWOOD BARR, RI 02806 USA
SECRETARY	DENISE ANDREOZZI	215 NEW MEADOW ROAD BARRINGTON, RI 02806 USA
VICE PRESIDENT	AMY ABBOT	RENASAINSSE PROVIDENCE, RI 02906 USA
DIRECTOR	PATRICK JOHN SULLIVAN	12 JOYCE STREET BARRINGTON, RI 02806 USA
DIRECTOR	JOSH WHITE	3 BRIARWOOD BARRINGTON, RI 02806 USA
DIRECTOR	DENISE ANDREOZZI	215 NEW MEADOW ROAD BARRINGTON, RI 02806 USA
DIRECTOR	AMY ABBOT	2 REGENCY PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	PARISH LENTZ	72 RUMSTICK ROAD BARRINGTON, RI 02806 USA
DIRECTOR	DWIGHT MCMILLAN	11 STARBOARD LANE BARRINGTON, RI 02806 USA
DIRECTOR	HEATHER MCNAMARA	9 COPPER KETTLE LANE BARRINGTON, RI 02806 USA
DIRECTOR	TARA CUNNINGHAM	3 FERNCLIFF BARRINGTON, RI 02806 USA
DIRECTOR	MARGARET STRAND	2202 N SCOTT STREET ARLINGTON, VA 22209 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICK SULLIVAN 12 JOYCE STREET BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of June, 2020 at 1:48:12 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DEBORAH SULLIVAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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