

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2620

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact name of the Corp | oration | | | |
|---|---------------------------|-----------------------|---|------------------|-------------------------|
| z. Control in the composition | | | | | |
| 000160701 PUTTINGTHE NEIGHBOR BACK IN THE HOOD | | | | | |
| 3. State of Incorporation 4. Brief description of the character of business conducted in Rhode Island | | | | | |
| PT 83990 | | | | | |
| R.I, 83990 DOMESTICNON-PROFIT CORPORATION | | | | | |
| 5. Principal office address | l | | | | |
| 5. Principal office address | 16 TIFFANY | 1 STREET | PROVIDENCE | State I, | 02908 |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) | | | | | |
| President Name | | | Vice-President Name | | |
| Omar Barry | | | FARID AUSARI | | |
| Street Address . | | | Street Address 59 MCCALLEN ST | | |
| 16 TIFFAM | VY 5.7 | | · · · · · · · · · · · · · · · · · · · | | 13: |
| PROVIDENCE | State Zip 02 | 909 | CIPROVIDENCE | State | . 02909 |
| Secretary Name | | | Treasurer Name | 1 | |
| WALES MUHAMMAD | | | Herbert A. Hasan | | |
| Street Address PGA | infield S | Τ | Street Address 141 Oak S7 City Provingue | 4-8 |) |
| City | State Zip | 0.0 | City On A ST | State | Zþ |
| | · | 419 | | | |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) | | | | | |
| Director Name | 0000 | - | Director Name | | |
| Priscilla | HIBOUL WA | レバノム | Halimah M | | |
| Street Address | LLEVUE AVO | <u> </u> | Street Address Plain | field | 37 |
| City Providence | | 2907 | Johnston | State, T | , ०२०११ |
| Director Name | | | | | |
| (305416 FORTEZ | | | | | |
| Street Address 696 ROTTERS AUG | | | Street Address | | |
| City | State Zin | | City | State | Zip |
| 1-ROVINGUCE | 1 122, 108 | 70P E | | | |
| B. REGISTERED AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641. | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver | | | | | |
| or Trustee | _ | | 0/ | | |
| | - | ILED (| \mathcal{V} | | |
| | | | Under penalty of perjury, I dec | lare and affirm | that I have examined |
| File Date | JUN | 1 8 2020 | this report, including any acco | ompanying sch | iedules and statements, |
| • | | 102 | and that all statements contai | ned herein are | true and correct. |
| Check No | | $V \supset$ | Omnan Das | A / . | 0-12 74 |
| Ву: | | <u></u> . | | od Representativ | 6-17-20 re Date |
| FOR SECRETARY OF STATE USE ONLY | | | | | |
| | • | | OMar Barr | . 4 | |
| Form No. 631 Revised: 04/2014 | | | Print or Type Name of Officer or | | presentative |