



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000027314

**2. Name of Corporation** Justice Assistance

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813319

**4. Corporate Address in Rhode Island**

No. and Street: 943 PARK AVENUE  
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING HUMAN SERVICES TO THE DISENFRANCHISED AND DISADVANTAGED POPULATION IN THE STATE OF RHODE ISLAND THROUGH HUMA RESOURCE DEVELOPMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN J. HOUSTON	943 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	CYNTHIA L. LAUGHLIN	75 MCNEIL WAY DEDHAM, MA 02027 USA
CHAIRMAN	RICHARD J. RATCLIFFE	40 WESTMINSTER STREET, SUITE 70 PROVIDENCE, RI 02903 US
DIRECTOR	CHERYL VENANCIO	P.O. BOX 647 NORTH SCITUATE, RI 02857 USA
DIRECTOR	WAYNE T SALISBURY, JR.	18 WILMA SCHESSLER LANE CRANSTON, RI 02920 US
DIRECTOR	TODD SHAPIRO	ONE CITIZENS PLAZA, RC00420 PROVIDENCE, RI 02903 US
DIRECTOR	MARY SMITH	250 BENEFIT STREET PROVIDENCE, RI 02903 US
DIRECTOR	SUSAN A FABRIZIO	1045 WARWICK AVENUE WARWICK, RI 02888 US
DIRECTOR	DEBRA A MORETTI	1143 MAIN AVENUE. #7 WARWICK, RI 02886 US
DIRECTOR	OSCAR L PEREZ	325 WASHINGTON STREET, SUITE 70 PROVIDENCE, RI 02903 US
DIRECTOR	JAMES P RILEY	38 CAPTAIN JOHN JACOBS ROAD, UNIT 441 EAST PROVIDENCE, RI 02914 US
DIRECTOR	BERNARD MANCHESTER	23 BEECH TREE ROAD EAST PROVIDENCE, RI 02916 USA
DIRECTOR	MARY LEACH	P.O. BOX 450 NEWPORT, RI 02840 USA
DIRECTOR	ROBERT DELANEY	1540 PONTIAC AVENUE, SUITE A CRANSTON, RI 02910 US
DIRECTOR	KATE BRODY	1 CAPITOL HILL PROVIDENCE, RI 02906 US
DIRECTOR	EMMETT HARDIMAN	160 PINE STREET PROVIDENCE, RI 02903 US
DIRECTOR	NOAH J KILROY	127 DORRANCE ST PROVIDENCE, RI 02903 US
DIRECTOR	STEVEN O'DONNELL	21 PEACE STREET PROVIDENCE, RI 02907 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM G. BRODY 35 TERMINAL ROAD, SUITE 210 PROVIDENCE , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of June, 2020 at 11:32:30 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONATHAN J HOUSTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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