Filing and License Fee: \$310.00 minimum

ID Number: 164767



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

FILED

JUN 25 2007

**BUSINESS CORPORATION** 

By AMF 11-29101

## **APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1.	The name of the corporation is AgriServe, Inc.
2.	It is incorporated under the laws of Illinois
3.	The name, if different, which it elects to use in Rhode Island is:
	(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation," "company," "incorporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:
	(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:
4.	The date of its incorporation is April 20, 1982 and the period of its duration is Perpetual
5.	The address of its principal office in the state or country under the laws of which it is incorporated is
	One AgriServe Drive, Findlay, IL 62534
6.	The address of its proposed registered office in Rhode Island is  222 JEFFERSON BOULEVARD, SUITE 200 (Street Address, not P.O. Box)  WARNICK (City/Town)  RI 0268 (Zip Code)  and the name of its proposed registered agent in Rhode Island at
	that address is NATIONAL REGISTERED AGENTS, INC. (Name of Agent)
	(Name of Agent)
7.	The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:  Crop Insurance
8	(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).
	Name . Address
	Director
	Director
	Director
	Director

Form No. 150 Revised: 12/05

	state or country		icorporated).		
			<u>Name</u>		<u>Address</u>
	President	DAVID JOHNSON LAVERNE MALONE		DOX SO, MAROA, IL 61756 23 LEISURE ACRES, SULLIVAN, IL 61951	
,	Vice President				
Treasurer			ARMSTRONG		
	Secretary				
). T( ar	ne aggregate num nd series, if any, w	iber of shares within a class, is	which it has authority to :	issue, itemized by classes,	par value of shares, shares without par value,  Par Value or Statement that
	Number of 5	Shares	<u>Class</u>	Series	Shares are without Par Value
	1,000	<del></del>	PREFERED	<del>991199</del>	PAR \$500
_	1,000		Common		NO PAR
_					
0. (a	(a) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, i \$\frac{2,000,000}{}\frac{1}{2,000,000}\frac{1}{2,000}\frac{1}{2,000,000}\frac{1}{2,000,000}\frac{1}{2,000,000}\frac{1}{2,000,000}\frac{1}{2,000,000}\frac{1}{2,000,00				
(b	An estimate o	f the value of	the corporation's prop	perty to be located within	Rhode Island during the following year is
					,
(c	<ul> <li>An estimate, e located within the following year,</li> </ul>	his state during	the following year bear	rs to the value of all property	ralue of the property of the corporation to be y of the corporation to be owned during the nultiply by 100 to obtain the percentage].
	located within to following year,	his state during wherever locate for the gross an	the following year bear ed, is0	rs to the value of all property _ %. [divide (b) by (a) and π	
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## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

AGRISERVE, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 20, 1982, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE RELATING TO THE PAYMENT OF FRANCHISE TAXES, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 0713601822

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 16TH

. . .

day of

MAY

A.D.

2007

Authenticate at: http://www.cyberdriveillinois.com

sse White

SECRETARY OF STATE