



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903
401 222

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|---|--------------------|--|---|------------------------|---------------------|
| 1. Corporate ID No. 114467 | | 2. Name of Corporation St. Paul Housing Corp. | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 389 Greenwich Avenue | | City Warwick | Zip 02886 |
| 5. Foreign corporation. Enter principal office address | | City | State | Zip | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ACT IN THE CAPACITY AS GENERAL PARTNER OF A RHODE ISLAND LIMITED PARTNERSHIP | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Robert L. Jacob | | | Vice President Name T. Douglas Brackenbury, Jr. | | |
| Street Address 69 Highpoint Drive | | | Street Address 73 Craig Road | | |
| City Warwick | State RI | Zip 02818 | City Warwick | State RI | Zip 02886 |
| Secretary Name Linda Nelson | | | Treasurer Name James E. Lovegreen | | |
| Street Address 950 Main Street | | | Street Address 173 New Road | | |
| City Warwick | State RI | Zip 02886 | City Exeter | State RI | Zip 02882 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) [] FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Robert L. Jacob | | | Director Name Shirley Whitney | | |
| Street Address 69 Highpoint Drive | | | Street Address 126 King Street | | |
| City Warwick | State RI | Zip 02818 | City Warwick | State RI | Zip 02886 |
| Director Name T. Douglas Brackenbury, Jr. | | | Director Name | | |
| Street Address 73 Craig Road | | | Street Address | | |
| City Warwick | State RI | Zip 02886 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name JAMES A. O'LEARY | | | Address | | |
| Address 9 MARK FORE DRIVE | | | City WEST WARWICK | State | Zip 02893 |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



114467

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Robert L. Jacob June 5, 2005
Date

Print or Type Name of Officer

President

Title of Officer

| | |
|---------------------------------|---------------|
| File Date | 6-7-05 |
| Check No. | 1068 |
| By | AW |
| FOR SECRETARY OF STATE USE ONLY | |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-13
401.222.36

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|--|-------------|---|--|-----------------|--------------|
| 1. Corporate ID No 114467 | | 2. Name of Corporation St. Paul Housing Corp. | | | |
| 3. State of Incorporation RHODE ISLAND | | 4. Corporate address in Rhode Island - Street Address 389 Greenwich Avenue | | City Warwick | Zip 02886 |
| 5. Foreign corporation. Enter principal office address | | City | | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ACT IN THE CAPACITY AS GENERAL PARTNER OF A RHODE ISLAND LIMITED PARTNERSHIP | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Robert L. Jacob | | | Vice President Name Phillip A. Lundgren | | |
| Street Address 69 Highpoint Drive | | | Street Address 160 Alexander Street | | |
| City Warwick | State RI | Zip 02818 | City Cranston | State RJ | Zip 02910 |
| Secretary Name Linda Nelson | | | Treasurer Name James E. Lovegreen | | |
| Street Address 950 Main Street | | | Street Address 173 New Road | | |
| City Warwick | State RI | Zip 02886 | City Exeter | State RI | Zip 02882 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Robert L. Jacob | | | Director Name Shirley Whitney | | |
| Street Address 69 Highpoint Drive | | | Street Address 126 King Street | | |
| City Warwick | State RI | Zip 02818 | City Warwick | State RI | Zip 02886 |
| Director Name T. Douglas Brackenbury, Jr. | | | Director Name | | |
| Street Address 73 Craig Road | | | Street Address | | |
| City Warwick | State RI | Zip 02886 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name JAMES A. O'LEARY | | | Address | | |
| Address 9 MARK FORE DRIVE | | | City WEST WARWICK | Zip 02893- | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 4 4 6 7 *

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
Robert L. Jacob
Date
June 10, 20Print or Type Name of Officer
President

Title of Officer

| | |
|---------------------------------|--------------|
| File Date | FILED |
| Check No. | JUN 21 2004 |
| By: | By: 1039 GAA |
| FOR SECRETARY OF STATE USE ONLY | |



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

| | | | | | |
|---|---|--|------------------|--------------|--------------|
| 1. Corporate ID No. 114467 | | 2. Name of Corporation St. Paul Housing Corp. | | | |
| 3. State of Incorporation RHODE ISLAND | 4. Corporate address in Rhode Island - Street Address 389 Greenwich Avenue | | City Warwick | Zip 02886 | |
| 5. Foreign corporation. Enter principal office address | | City | State | Zip | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ACT IN THE CAPACITY AS GENERAL PARTNER OF A RHODE ISLAND LIMITED PARTNERSHIP | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name Robert L. Jacob | | Vice President Name Phillip A. Lundgren | | | |
| Street Address 69 Highpoint Drive | | Street Address 150 Alexander Street | | | |
| City Warwick | State RI | Zip 02818 | City Cranston | State RI | Zip 02910 |
| Secretary Name Linda Nelson | | Treasurer Name James E. Lovegreen | | | |
| Street Address 950 Main Street | | Street Address 173 New Road | | | |
| City Warwick | State RI | Zip 02886 | City Exeter | State RI | Zip 02882 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | |
| Director Name Robert L. Jacob | | Director Name Shirley Whitney | | | |
| Street Address 69 Highpoint Drive | | Street Address 126 King Street | | | |
| City Warwick, | State RI | Zip 02818 | City Warwick | State RI | Zip 02886 |
| Director Name T. Douglas Brackenbury, Jr. | | Director Name | | | |
| Street Address 73 Craig Road | | Street Address | | | |
| City Warwick | State RI | Zip 02886 | City | State | Zip |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 | | | | | |
| Agent Name JAMES A. O'LEARY | | Address | | | |
| Address 9 MARK FORE DRIVE | | City WEST WARWICK | Zip 02893 | | |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 1 4 4 6 7 *

FILED

File Date

AUG 18 2003

Check No.

By 1025 GMD

By

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Robert L. Jacob Date August 14, 2003

Robert L. Jacob
Print or Type Name of Officer

President

Title of Officer

Form 631 Rev. 6/0

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-114467

Annual Report for the year 2002

- The name of the corporation is St. Paul Housing Corp.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 170 WESTMINSTER STREET, SUITE 201
PROVIDENCE, RI 02903-
and the name of its registered agent in this state at that address is JAMES A. O'LEARY
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to buy, own,
develope and operate low/moderate income housing for the elderly
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 389 Greenwich Avenue, Warwick, RI 02886
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME | OFFICE | ADDRESS |
|----------------------------|-----------------------|---|
| <u>Robert L. Jacob</u> | <u>Director</u> | <u>69 Highpoint Drive, Warwick, RI 02818</u> |
| <u>Phillip A. Lundgren</u> | <u>Director</u> | <u>160 Alexander Street, Cranston, RI 02910</u> |
| <u>Linda Nelson</u> | <u>Director</u> | <u>950 Main Avenue, Warwick, RI 02886</u> |
| <u>Robert L. Jacob</u> | <u>President</u> | <u>same as above</u> |
| <u>Phillip A. Lundgren</u> | <u>Vice-President</u> | <u>same as above</u> |
| <u>Linda Williams</u> | <u>Secretary</u> | <u>40 Sundance Street, Warwick, RI 02886</u> |
| <u>James E. Lovegreen</u> | <u>Treasurer</u> | <u>173 New Road, Exeter, RI 02882</u> |

Dated: June 30, 2002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

St. Paul Housing Corp.

Exact Name of Corporation

By Robert L. Jacob
20, 11, 15, 11, 63, 100
Title President

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: _____

Check No.: **FILED**

By: JUL 29 2002

By CAA 288769

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV

Form No. 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-114467

Annual Report for the year 2001

1. The name of the corporation is St. Paul Housing Corp.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 170 WESTMINSTER STREET, SUITE 201
PROVIDENCE, RI 02903-
and the name of its registered agent in this state at that address is JAMES A. O'LEARY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to develop; buy,
own and operate low income elderly housing
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
6. Corporate address in Rhode Island Suite 201, 170 Westminster Street, Providence, Rhode
Island 02903
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

| NAME | OFFICE | ADDRESS |
|---------------------|----------------|--|
| Robert L. Jacob | Director | 69 Highpoint Drive, Warwick, RI 02818 |
| Phillip A. Lundgren | Director | 160 Alexander Street, Cranston, RI 02910 |
| Linda Williams | Director | 40 Sundance Street, Warwick, RI 02886 |
| Robert L. Jacob | President | same as above |
| Phillip A. Lundgren | Vice-President | same as above |
| Linda Williams | Secretary | same as above |
| James E. Lovegreen | Treasurer ✓ | 173 New Road, Exeter, RI 02882 |

Dated: June 11, 2001

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

St. Paul Housing Corp.

Exact Name of Corporation

By

Robert L. Jacob
Title Robert L. Jacob - President

(Report must be signed by an officer)



FOR SECRETARY OF STATE USE ONLY

File Date: 8-7-01

Check No.: 9176

By: RL

Form No. 631
Revised 5/98

DETACH BOTTOM BEFORE RETURNING