



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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**Statement of Change of Agent**  
 DOMESTIC or FOREIGN Business Corporation  
 → Filing Fee: \$20.00

Pursuant to the provisions of RIGL 7-1.2-502 or 7-1.2-1409 the undersigned corporation submits the following statement for the purpose of changing its registered agent in the State of Rhode Island:

1. Entity ID Number <b>8551</b>	2. Exact Name of the Corporation <b>DUFF ELECTRIC CORP.</b>
3. The address of the registered office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: Street Address <b>90 DOUGLAS PIKE, 2ND FLOOR</b>	
City/Town <b>SMITHFIELD</b>	State <b>RHODE ISLAND</b> Zip <b>02917</b>
4. The name of the registered agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State: <b>ANTONIO CIPOLLA</b>	
5. The address of the <b>NEW</b> registered office is: Street Address (NOT a P.O. Box) <b>1481 WAMPANOAG TRAIL</b>	
City/Town <b>EAST PROVIDENCE</b>	State <b>RHODE ISLAND</b> Zip <b>02915</b>
6. The name of the <b>NEW</b> registered agent is: <b>BRUCE H. COX</b>	
7. Date when this Statement of Change of Registered Agent will be effective: <b>CHECK ONE BOX ONLY</b>	
<input checked="" type="checkbox"/> Date received (Upon filing) <input type="checkbox"/> Later effective date (Date must be no more than 30 days from the date of filing) _____	
<i>Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Registered Agent by the Corporation, and that all statements contained herein are true and correct.</i>	
Name of Authorized Officer of the Corporation <b>ANTONIO CIPOLLA</b>	Date <b>6/17/20</b>
Signature of Authorized Officer of the Corporation SIGN DOCUMENT HERE	

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**  
 JUN 23 2020

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