



RI SOS Filing Number: 202043199860 Date: 6/23/2020 4:00:00 PM

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation2020

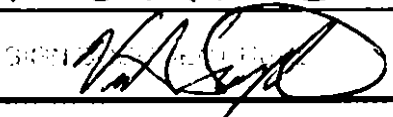
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JUN 23 2020

BY

23LDS

→ Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                    |                    |                                                                                                                                                                 |                                            |                    |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>969661</b>                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>WICKENDEN AREA MERCHANTS ASSOC.</b>                                                                                      |                                            |                    |                        |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                             |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>WAMA IS THE MERCHANTS ASSOCIATION FOR BUSINESSES ON OR NEAR WICKENDEN ST.</b> |                                            |                    |                        |
| 4. NAICS Code<br><b>813910</b>                                                                                                                                                                                     |                    |                                                                                                                                                                 |                                            |                    |                        |
| 6. Principal Office Address<br><b>WAMA c/o CAMPUSE FINE WINES</b>                                                                                                                                                  |                    | 127 BROOK ST.<br>City<br><b>PROVIDENCE</b>                                                                                                                      |                                            | State<br><b>RI</b> | Zip<br><b>02906</b>    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                                                                 |                                            |                    |                        |
| President Name<br><b>VINCENT SCORZIELLO</b>                                                                                                                                                                        |                    |                                                                                                                                                                 | Vice-President Name<br><b>MARIAN CLARK</b> |                    |                        |
| Street Address<br><b>103 CARRINGTON AVE.</b>                                                                                                                                                                       |                    |                                                                                                                                                                 | Street Address<br><b>81 UNION ST.</b>      |                    |                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02906</b>                                                                                                                                             | City<br><b>WARREN</b>                      | State<br><b>RI</b> | Zip<br><b>02885</b>    |
| Secretary Name<br><b>JAYNA ARONOVITCH</b>                                                                                                                                                                          |                    |                                                                                                                                                                 | Treasurer Name<br><b>ED HARDIE</b>         |                    |                        |
| Street Address<br><b>106 GREENWOOD AVE</b>                                                                                                                                                                         |                    |                                                                                                                                                                 | Street Address<br><b>92A PROSPECT ST.</b>  |                    |                        |
| City<br><b>RUMFORD</b>                                                                                                                                                                                             | State<br><b>RI</b> | Zip<br><b>02916</b>                                                                                                                                             | City<br><b>PROVIDENCE</b>                  | State<br><b>RI</b> | Zip<br><b>02906</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                                                                 |                                            |                    |                        |
| Director Name<br><b>VINCENT SCORZIELLO</b>                                                                                                                                                                         |                    |                                                                                                                                                                 | Director Name<br><b>ED HARDIE</b>          |                    |                        |
| Street Address<br><b>103 CARRINGTON AVE.</b>                                                                                                                                                                       |                    |                                                                                                                                                                 | Street Address<br><b>92A PROSPECT ST.</b>  |                    |                        |
| City<br><b>PROVIDENCE</b>                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02906</b>                                                                                                                                             | City<br><b>PROVIDENCE</b>                  | State<br><b>RI</b> | Zip<br><b>02906</b>    |
| Director Name<br><b>MARIAN CLARK</b>                                                                                                                                                                               |                    |                                                                                                                                                                 | Director Name                              |                    |                        |
| Street Address<br><b>81 UNION ST.</b>                                                                                                                                                                              |                    |                                                                                                                                                                 | Street Address                             |                    |                        |
| City<br><b>WARREN</b>                                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02885</b>                                                                                                                                             | City                                       | State              | Zip                    |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                    |                                                                                                                                                                 |                                            |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                    |                                                                                                                                                                 |                                            |                    |                        |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                    |                                                                                                                                                                 |                                            |                    |                        |
| Name of Officer/Authorized Representative<br><b>VINCENT SCORZIELLO</b>                                                                                                                                             |                    |                                                                                                                                                                 |                                            |                    | Date<br><b>6.17.20</b> |
| Signature of Officer/Authorized Representative<br>                                                                             |                    |                                                                                                                                                                 |                                            |                    |                        |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov