



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000162368

2. Name of Corporation CRICKET DEBT COUNSELING, INC.

3. State of Incorporation

State: OR

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611699

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD
SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 219 SW HARVEY MILK STREET

City or Town: PORTLAND State: OR Zip: 92704 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE CREDIT COUNSELING AND DEBTOR EDUCATION TO THOSE FILING
BANKRUPTCY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
CFO	ANNA BATEMAN	219 SW HARVEY MILK STREET PORTLAND, OR 97204 USA
SECRETARY / DIRECTOR	JIM SUNDERLAND	3202 SE HALL COURT TROUTDALE, OR 97060 USA
DIRECTOR	ERICK WIDMAN	1455 NW IRVING STREET, STE 200 PORTLAND, OR 97209 USA
DIRECTOR	MARK HELLWEG	2710 NE 28TH AVE PORTLAND, OR 97212 USA
DIRECTOR	PETE SOMMERFELD	7800 SW 71ST PORTLAND, OR 97223 USA
PRESIDENT / DIRECTOR	JOHN PETSHOW	10121 SE SUNNYSIDE RD. #300 CLACKAMAS, OR 97015 USA
DIRECTOR	JOANN BRECHBILL	738 RED ARROW TRAIL PALM DESERT, CA 92211 USA
DIRECTOR	DAVID GOIKE	19234 CHELTON DRIVE BEVERLY HILLS, MI 48025 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of June, 2020 at 8:12:25 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN M. PETSHOW
Signature of Authorized Person

Form No. 631
Revised 09/07