



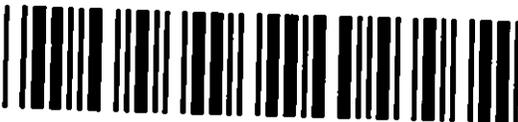
**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <b>27768</b>		2. Name of Corporation <b>Legion Home, Inc.</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>3064 EAST MAIN ROAD</b>		City <b>PORTSMOUTH</b>	Zip <b>02871</b>
5. Foreign corporation. Enter principal office address <b>Does NOT Apply</b>				City	State <b>RI</b>
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>VETERANS AFFAIRS</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>ROBERT THOMPSON KAIN</b>			Vice President Name <b>VINCENT C. D'ANDREA</b>		
Street Address <b>54 GARDEN STREET</b>			Street Address <b>2 Elliot Place</b>		
City <b>PORTSMOUTH</b>	State <b>RI</b>	Zip <b>02871</b>	City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>
Secretary Name <b>VINCENT C. D'ANDREA</b>			Treasurer Name <b>ROBERT T. KAIN</b>		
Street Address <b>2 Elliot Place</b>			Street Address <b>54 GARDEN STREET</b>		
City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>	City <b>PORTSMOUTH</b>	State <b>RI</b>	Zip <b>02871</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>FRANK F. PINE</b>			Director Name <b>MARTIN P. LYNCH</b>		
Street Address <b>8 COVELL STREET</b>			Street Address <b>19 PRESIDENT AVENUE</b>		
City <b>NEWPORT</b>	State <b>RI</b>	Zip <b>02840</b>	City <b>PORTSMOUTH</b>	State <b>RI</b>	Zip <b>02871</b>
Director Name <b>CHRISTINE HAYWARD</b>			Director Name <b>WALTER J. ALVES, SR</b>		
Street Address <b>19 HILLSIDE AVENUE</b>			Street Address <b>118 SeascapE AVENUE</b>		
City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>	City <b>MIDDLETOWN</b>	State <b>RI</b>	Zip <b>02842</b>
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name <b>ROBERT T. KAIN</b>			Address		
Address <b>54 GARDEN STREET</b>			City <b>PORTSMOUTH</b>	Zip <b>02871</b>	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



27768

File Date 7-5-05  
Check No 1035  
By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer [Signature] Date 6/30/05  
Print or Type Name of Officer ROBERT T. KAIN  
Title of Officer PRESIDENT



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27768		2. Name of Corporation Legion Home, Inc.			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 3064 EAST MAIN ROAD		City PORTSMOUTH	Zip 02871
5. Foreign corporation. Enter principal office address Does not Apply		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island VETERANS AFFAIRS					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name ROBERT THOMPSON KAIN			Vice President Name VINCENT C. D'ANDREA		
Street Address 54 GARDEN STREET			Street Address 2 ELLIOT PLACE		
City PORTSMOUTH	State RI	Zip 02871	City NEWPORT	State RI	Zip 02840
Secretary Name VINCENT C. D'ANDREA			Treasurer Name ROBERT T. KAIN		
Street Address 2 ELLIOT PLACE			Street Address 54 GARDEN STREET		
City NEWPORT	State RI	Zip 02840	City PORTSMOUTH	State RI	Zip 02871
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name FRANK F. PINE			Director Name MARTIN P. LYNCH		
Street Address 8 COVELL STREET			Street Address 19 PRESIDENT AVENUE		
City NEWPORT	State RI	Zip 02840	City PORTSMOUTH	State RI	Zip 02871
Director Name DAVID B. HAYWARD			Director Name WALTER J. ALVES, SR		
Street Address 19 HILLSIDE AVENUE			Street Address 118 SEASCAPE AVENUE		
City NEWPORT	State RI	Zip 02840	City MIDDLETOWN	State RI	Zip 02842
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name ROBERT T. KAIN			Address		
Address 54 GARDEN STREET			City PORTSMOUTH	Zip 02871	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 2 7 7 6 8 \*

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer: [Signature] Date: 6/15/04

Print or Type Name of Officer: ROBERT T. KAIN

Title of Officer: PRESIDENT

File Date: 6/17/04  
Check No.: 0947  
By: W.  
FOR SECRETARY OF STATE USE ONLY



**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003**

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 27768 2. Name of Corporation Legion Home, Inc.

3. State of Incorporation RHODE ISLAND 4. Corporate address in Rhode Island - Street Address 3064 EAST MAIN ROAD City PORTSMOUTH Zip 02871

5. Foreign corporation. Enter principal office address City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

6. Brief Description of the character of the affairs which are actually conducted in Rhode Island.  
**VETERANS AFFAIRS**

7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS

President Name <u>ROBERT THOMPSON KAIN</u>	Vice President Name <u>Walter J Alves Jr.</u>
Street Address <u>54 GARDEN STREET</u>	Street Address <u>118 SEASCAPE AVE</u>
City <u>PORTSMOUTH</u> State <u>RI</u> Zip <u>02871</u>	City <u>MIDDLETOWN</u> State <u>RI</u> Zip <u>02842</u>
Secretary Name <u>VINCENT C. D'ANDREA</u>	Treasurer Name <u>NONE</u>
Street Address <u>2 ELLIOT PLACE</u>	Street Address _____
City <u>NEWPORT</u> State <u>RI</u> Zip <u>02840</u>	City _____ State _____ Zip _____

8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)  FILL IN THE SPACES BEFORE USING ATTACHMENTS  
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

Director Name <u>Martin P. Lynch</u>	Director Name <u>NORMAN PATENAUDE</u>
Street Address <u>19 PRESIDENT AVE</u>	Street Address <u>43 KAUFMAN RD</u>
City <u>PORTSMOUTH</u> State <u>RI</u> Zip <u>02871-4320</u>	City <u>TIVERTON</u> State <u>RI</u> Zip <u>02878</u>
Director Name <u>RICHARD S. LACGY</u>	Director Name _____
Street Address <u>955 WHIPPING ROAD</u>	Street Address _____
City <u>MIDDLETOWN</u> State <u>RI</u> Zip <u>02842</u>	City _____ State _____ Zip _____

9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

Agent Name <u>ROBERT T. KAIN</u>	Address _____
Address <u>54 GARDEN STREET</u>	City <u>PORTSMOUTH</u> Zip <u>02871</u>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



**FILED**

File Date JUN 26 2003

Check No. 3V 859 GAA

By \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6/10/03

Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_

ROBERT THOMPSON KAIN

Print or Type Name of Officer \_\_\_\_\_

PRESIDENT

Title of Officer \_\_\_\_\_

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27768

Annual Report for the year 2002

- 1. The name of the corporation is Legion Home, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 45 WATSON DRIVE PORTSMOUTH, RI-02871
and the name of its registered agent in this state at that address is JOHN SILVIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Charitable, Public service to veterans and community
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is Does Not Apply
6. Corporate address in Rhode Island 3064 East Main Road, Portsmouth, RI 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME OFFICE ADDRESS

Table with 3 columns: NAME, OFFICE, ADDRESS. Rows include Robert T. Kain (Director), John Silvia (Director), Joseph Mello (Director), Robert T. Kain (President), John Silvia (Vice-President), Joseph Mello (Secretary), and Joseph Mello (Treasurer).

Dated: 6/11/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

LEGION HOME, INC.

Exact Name of Corporation

By: [Signature] Title: VICE PRESIDENT

(Report must be signed by an officer)



\* 2 7 7 6 8 \*

FOR SECRETARY OF STATE USE ONLY

File Date: 6-25-02
Check No.: 2219
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-27768

Annual Report for the year 2001

- 1. The name of the corporation is Legion Home, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 45 WATSON DRIVE PORTSMOUTH, RI 02871
and the name of its registered agent in this state at that address is JOHN SILVIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS, --CHILDREN AND YOUTH PROGRAMS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island P.O. BOX 307 PORTSMOUTH RI. 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Walter Alves, Elinor M. Brannack, Carl E. Stoker, Ernest Nunes, John S. Silvia Jr., Joseph Mello, and Steven J. Paterson.

Dated: 06/10/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



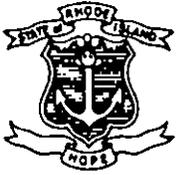
LEGION HOME INC.
Exact Name of Corporation

FOR SECRETARY OF STATE USE ONLY
File Date: 6-7-01
Check No.: 706
By: [Signature]

By Ernest Nunes
Title PRESIDENT
(Report must be signed by an officer)

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State  
Corporations Division  
100 North Main Street Providence, Rhode Island 02903-1335  
Telephone (401) 222-3040

### NON-PROFIT CORPORATION

Corporate ID Number DNP-27768 Annual Report for the year 2000

- The name of the corporation is Legion Home, Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 45 WATSON DRIVE PORTSMOUTH, RI 02871  
and the name of its registered agent in this state at that address is JOHN SILVIA
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is \_\_\_\_\_
- Corporate address in Rhode Island PO BOX 307 PORTSMOUTH, RI 02871
- Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>WALTER ALVES</u>	<u>Director</u>	<u>118 SEASCAPE MIDDLETOWN, RI 02842</u>
<u>ELEANOR ANNACK</u>	<u>Director</u>	<u>6 CYPRESS ST, PORTSMOUTH, RI 02871</u>
<u>STEVEN PATERSON</u>	<u>Director</u>	<u>84 FARWELL ST, NEWPORT, RI 02840</u>
<u>JOHN SILVIA</u>	<u>President</u>	<u>45 WATSON DRIVE, PORTS, RI 02871</u>
<u>ERNEST NUNES</u>	<u>Vice-President</u>	<u>161A LOCUST AVE, SWANSEA, MA 02777</u>
<u>JOSEPH MELLO</u>	<u>Secretary</u>	<u>215 TURNPIKE AVE, PORT, RI 02871</u>
<u>ERNEST NUNES</u>	<u>Treasurer</u>	<u>161A LOCUST AVE, SWANSEA, MA 02777</u>

Dated: 05/31/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



LEGION HOME INC.  
Exact Name of Corporation

By John Silvia  
Title PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/2

Check No.: 629

Rev: 2

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27768

Annual Report for the year 1999

- 1. The name of the corporation is Legion Home, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
3. The address of the registered office of the corporation in this state is 45 WATSON DRIVE PORTSMOUTH, RI 02871
and the name of its registered agent in this state at that address is JOHN SILVIA
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is
6. Corporate address in Rhode Island PO BOX 307 PORTSMOUTH RI 02871
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including Walter Alves, Eleanor Branik, Steven J. Patten, John S. Silvia Jr., Ernest Nunes, Richard P. Turner, and Ernest Nunes with their respective addresses.

Dated: 06/07/99



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

LEGION HOME INC
Exact Name of Corporation

By: [Signature]
Title: PRESIDENT

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-9-99
Check No.: 533
By: AMF

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-27768

Annual Report for the year 1998

- 1. The name of the corporation is Legion Home, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 191 CENTER AVENUE P.O. BOX 4006 MIDDLETOWN, RI 02842
and the name of its registered agent in this state at that address is GEORGE ROSE
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is AMERICAN LEGION POST 18 PO BOX 307 POSTSMOUTH RI 02871
6. Corporate address in Rhode Island SAME AS ABOVE
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

Table with 3 columns: NAME, OFFICE, ADDRESS. Lists directors and officers including John Silvia, Ernest Nunes, Richard P. Turner, June Hyssong, Ernest Nunes, Richard P. Turner, and Walter Alves.

Dated: 06/09/98



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

LEGION HOME INC PO BOX 307 POSTSMOUTH RI 02871
Exact Name of Corporation

By [Signature]
Title Post Commander

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 2/11/98
Check No.: 203047
By: [Signature]

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027768 Annual Report for the year 1997

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of AMERICAN LEGION DEPT OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is AMERICAN LEGION POST #18 PO BOX 307 PORTSMOUTH RI 02871

FIFTH: Corporate address in Rhode Island SAME AS ABOVE

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

Table with columns: NAME, OFFICE, ADDRESS. Includes entries for GEORGE O ROSE (President), ERNEST NUVES (SR Vice Commander), RICHARD P TURNER (SR Vice Commander), JUNE HYSSONG (Chaplain), ERNEST NUVES (Finance Officer), and RICHARD P TURNER (Secretary).

Treasurer (If additional space is needed, attach rider)

Dated: June 19 97 American Legion Post #18 PO Box 307 Portsmouth RI 02871

FILED JUL 07 1997 By UP#30378

By George O Rose President Title COMMANDER POST # 18 (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0027768 Annual Report for the year 1996

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

promotion of civic and Veteran affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island P O Box 307, 35 Dyer Street Portsmouth, RI 02871

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
Cdr. George J. Rose	Director	P.O. Box 4006 MIDDLETOWN, RI 02842
Vic. Cdr. Ernest Nynes	Director	161 Locust St Swinnea, Ma.
JR VICE CDR <del>Richard Turner</del> Richard Turner	Director	953 WAPPING ROAD MIDDLETOWN RI 02842
George Rose	President	P.O. Box 4006 MIDDLETOWN RI 02842
	Vice-President	
Richard Turner	Secretary	953 Wapping Road Middletown RI.
Ernest Nynes	Treasurer	161 Locust St. Swinnea MA
(If additional space is needed, attach rider)		
Dated: 5/22/ 19 96		Legion Home, Inc.
		(Name of Corporation)
		By: George J. Rose
		Title: C.D.R. POST 18 A.L.
		(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division  
100 North Main Street  
Providence, RI 02903

RECEIVED  
SEP 11 1995

NON-PROFIT CORPORATION

Corporate ID Number 0027708

Annual Report for the year 1995

FIRST: The name of the corporation is Legion Home Inc.

SECOND: It is incorporated under the laws of American Legion Dept of R.I.

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veterans Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is American Legion Post #15 Box 307 Portsmouth R.I. 02871

FIFTH: Corporate address in Rhode Island Same as above

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
<u>George Rose</u>	<u>Commander/Pres.</u> Director	<u>Box 33 Middletown R.I. 02842</u>
<u>George Cushman</u>	<u>SR. Vice</u> Director	<u>0285 Crisp Lane Portsmouth R.I. 02842</u>
<u>Richard Turner</u>	<u>chaplain</u> Director	<u>953 Wapping Rd Middletown R.I. 02842</u>
<u>Jane Wyszynski</u>	<u>SECRETARY</u> President	<u>11 Cathy Circle Portsmouth R.I. 02871</u>
<u>Ernest Nunez</u>	<u>FINANCE</u> Vice President	<u>161 Locust St. Swansea Ma. 02777</u>

.....Secretary  
.....Treasurer  
f additional space is needed, attach rider)

dated: 9/6/1995

FILED

SEP 6 1995

By JD#55

American Legion Post #15 Box 307 Portsmouth R.I. 02871  
(Name of Corporation)

By George Rose

Title Commander Post #15

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
Corporation Division  
100 North Main Street  
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number... 0027708

Annual Report for the year... 1994

FIRST: The name of the corporation is Legion Home Inc.

SECOND: It is incorporated under the laws of American Legion Dept of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veteran Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is American Legion Post #18 Box 307 Portsmouth, RI 02871

FIFTH: Corporate address in Rhode Island Same as above

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
George Rose	Commander / Pres. Director	Box 33 Middletown, R.I. 02842
George Cushman	SR Vic of Cdr Director	285 Bryans Lane Portsmouth, R.I. 02842
Richard Turner	Chaplin Director	953 Wapping Rd Middletown, R.I. 02840
Janis Hyasany	SECRETARY President	11 Cathy Circle, Portsmouth, R.I. 02871
Ernest Thomas	FINANCIAL Vice President	16-1 Locust St Swansea, Ma 02777

Secretary

Treasurer

If additional space is needed, attach rider

Dated: 9/6/94 19 94

FILED

SEP 6 1995

By [Signature] #55  
147784

American Legion Post #18 Box 307 Portsmouth 02871  
(Name of Corporation)

By [Signature]

Title Commander Post #18

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

1597B

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

NON-PROFIT CORPORATION

Corporate ID Number 0027768 Annual Report for the year 1993

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of American Legion - Dept. of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Veteran Affairs

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is American Legion - Post #18 - Box 307 - Portsmouth, R.I. 02871

FIFTH: Corporate address in Rhode Island Same as above

SIXTH: Names and addresses of its directors and officers:

PAID

JUN 07 1993

(Addresses must include street and number, if any)

SEC'Y OF STATE

NAME	OFFICE	ADDRESS
Elinor M. BRANNACK	Commander Director	American Legion Post #18 - Box 307 Portsmouth R.I. 02871
George G. Rose	Sr Vice Cdr Director	Box 33 Middletown, R.I. 02840
George Cushman	Jr Vice Cdr Director	285 Corys Lane Portsmouth, R.I. 02840
Richard Turner	Chaplain President	953 Wapping Rd. Middletown, R.I. 02840
June Hyssong	Finance Officer Vice President	11 Cathy Circle - Portsmouth, R.I. 02871

Secretary

Treasurer

(If additional space is needed, attach rider)

Dated: June 19 93

American Legion - Post #18 - Box 307 - Portsmouth R.I. 02871

By Elinor M. Brannack  
Title Commander Post #18

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 002776E Annual Report for the year 1992

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is 1. FOSTER YOUTH PROGRAMS. 2. SCHOLARSHIPS.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island AMERICAN LEGION, POST 18 P.O. Box 307, PORTSMOUTH, R.I. 02871

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
ELINOR M. BRANNACK	CDR. Director	5 CYPRESS ST., PORTSMOUTH, R.I. 0287
GEORGE G. ROSE	VICE CDR. Director	P.O. BOX 4006, MIDDLETOWN, R.I. 02840
FRANK RAPOSA	(FINANCE) Director	142 IMMOKOLEE DR., PORTSMOUTH, R.I. 0287
	President	
	Vice President	
	Secretary	
	Treasurer	

(If additional space is needed, attach rider)

Dated: July 31 1992

(Name of Corporation)  
By Elinor M. Brannack Commander  
Title American Legion Post #18 Portsmouth

(Report must be signed by an officer) R.I. 02871

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040 Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$20.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

VF 1217

Corporate ID Number 0027768 Annual Report for the year 1991

Legion Home, Inc.

FIRST: The name of the corporation is .....

SECOND: It is incorporated under the laws of STATE OF RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is to assist those veterans and their families <sup>that</sup> are in need of assistance.

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island P.O. BOX 307  
PORTSMOUTH, RI 02871

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
WALTER J. ALVES	Director	118 SEASCAPE AVE. NEWPORT, RI 02840
JOHN L. BEAUSOLEIL	Director	257 ROGERS LANE MIDDLETOWN, RI 02840
FRANK F. PINE	Director	8 COVEL STREET NEWPORT, RI 02840
ELINOR M. BRANNACK	President	5 CYPRESS STREET PORTSMOUTH, RI 02871
ARTHUR RAPOSO	Vice President	2 PHILIPS AVE. MIDDLETOWN, RI 02840
	Secretary	
STEPHEN J. WOOD	Treasurer	38 WEST MAIN ROAD PORTSMOUTH, RI 02871

(If additional space is needed, attach rider)

Dated: 11 FEBRUARY 1992 LEGION HOME, INC.  
(Name of Corporation)

**PAID**

By: Stephen J. Wood  
Title: FINANCE OFFICER

**FEB 13 1992**

SEC'Y OF STATE

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 0027788 Annual Report for the year 1990

Legion Home, Inc.

FIRST: The name of the corporation is

SECOND: It is incorporated under the laws of

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME OFFICE ADDRESS

Director

Director

Director

President

Vice President

Secretary

Treasurer

ARTHUR RAPOSO  
GEORGE ROSE  
HERBERT F. SEARS  
HERBERT F. SEARS  
2 PHILLIPS AVE., MIDDLETOWN, RI  
191 CENTER AVE., MIDDLETOWN RI  
17 ROSA TER., NEWPORT, RI 02840  
17 ROSA TER., NEWPORT, RI 02840

(If additional space is needed, attach rider)

Dated: MAY 29, 19 90

LEGION HOME, INC.  
(Name of Corporation)

By: Herbert F. Sears 1990

Title: Finance Officer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27768 Annual Report for the year 1989

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is .....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is .....

FIFTH: Corporate address in Rhode Island .....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Herbert F. Sears</u>	President	<u>17 Rosa Terr. Newport, R.I. 02840</u>
<u>Henry G. Duquette</u>	Vice President	<u>66 Cove St. Portsmouth, R.I. 02871</u>
<u>Herbert F. Sears</u>	Secretary	<u>17 Rosa Terr Newport, R.I. 02840</u>
<u>Herbert F. Sears</u>	Treasurer	<u>17 Rosa Terr Newport, R.I. 02840</u>

(If additional space is needed, attach rider)

Dated: 8-15 19 90

Legion Home Inc  
(Name of Corporation)

By Arthur Raposo  
Title Commander

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations  
NON-PROFIT CORPORATION

Corporate ID Number 27768

Annual Report for the year 1988

FIRST: The name of the corporation is Legion Home, Inc

SECOND: It is incorporated under the laws of .....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is.....

FIFTH: Corporate address in Rhode Island.....

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
.....	Director	.....
.....	Director	.....
.....	Director	.....
<u>Herbert F. Sears</u>	President	<u>17 Rosa Terr. Newport, R.I. 02840</u>
<u>Walter J. Alves Sr</u>	Vice President	<u>158 Seascap Av. Middletown, R.I. 02840</u>
<u>Herbert Sears</u>	Secretary	<u>17 Rosa Terr Newport, R.I. 02840</u>
<u>Herbert F. Sears</u>	Treasurer	<u>17 Rosa Terr Newport, R.I. 02840</u>

(If additional space is needed, attach rider)  
Dated: 8-15 19 90

Legion Home, Inc.  
(Name of Corporation)  
By Arthur Repaso  
Title Commander

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 100 North Main Street, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27768 Annual Report for the year 1987

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is \_\_\_\_\_ and the name of its registered agent at such address in Rhode Island is \_\_\_\_\_

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is \_\_\_\_\_

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

**JUL 29 1987**

NAME	OFFICE	ADDRESS
<u>FRANK F. PINE</u>	Director	<u>8 GOVALL ST., NEWPORT, RI 02840</u>
<u>CHARLES S. JESTINGS, SR.</u>	Director	<u>62 OLIPHANT LN MIDDLETOWN, RI 02840</u>
<u>WALTER J. ALVES</u>	Director	<u>118 SEASCAPE AV. MIDDLETOWN, RI 02840</u>
<u>HERBERT F. SEARS</u>	President	<u>17 ROSA TER., NEWPORT, RI 02840</u>
<u>HENRY G. DUPONT</u>	Vice President	<u>66 COVE ST., PORTSMOUTH, RI 02871</u>
<u>HERBERT F. SEARS</u>	Secretary	<u>17 ROSA TER., NEWPORT, RI 02840</u>
<u>HERBERT F. SEARS</u>	Treasurer	<u>17 ROSA TER., NEWPORT, RI 02840</u>

Dated: JUNE 8 19 87

**PAID**

JUN 10 1987

SECY. OF STATE

LEGION HOME, INC.  
(Name of Corporation)

By Herbert F. Sears

Title Finance Officer

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations NON-PROFIT CORPORATION

Corporate ID Number 27768 Annual Report for the year 1986

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VETERANS AFFAIRS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: Corporate address in Rhode Island DYER ST, PORTSMOUTH

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street, number if any, and zip code)

NAME	OFFICE	ADDRESS
<u>CHARLES S. JESTINGS, SR.</u>	Director	<u>62 OLIPHANT LN, PORTSMOUTH, RI 02871</u>
<u>WALTER J. ALVES</u>	Director	<u>118 SEASCAPE AVE, MIDDLETOWN, RI 02840</u>
<u>HENRY G. DUQUETIE</u>	President	<u>66 COVE ST., PORTSMOUTH, RI 02871</u>
<u>FRANK F. PINE</u>	Vice President	<u>8 COVELL ST., NEWPORT, RI 02840</u>
<u>HERBERT F. SEARS</u>	Treasurer	<u>17 ROSA TER, NEWPORT, RI 02840</u>
	Secretary	

Dated: MAY 27 19 86

LEGION HOME, INC  
(Name of Corporation)

PAID PAID

By Herbert F. Sears  
Title Finance Officer

III 21 1986 21 1986

(Report must be signed by an officer)

SEC'Y. OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

SEP 4 1986  
Form No N-13

Filing Fee: \$10.00

To be filed annually during the month of June

# State of Rhode Island and Providence Plantations

## NON-PROFIT CORPORATION

Corporate ID Number 27768 Annual Report for the year 1985

FIRST: The name of the corporation is Legion Home, Inc.

SECOND: It is incorporated under the laws of Rhode Island

THIRD: The address of its registered office in Rhode Island is DYER STREET, PORTSMOUTH, RI 02871 and the name of its registered agent at such address in Rhode Island is N/A

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is N/A

FIFTH: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is THE AMERICAN LEGION (VETERAN'S ORGANIZATION)

SIXTH: Names and addresses of its directors and officers:

(Addresses must include street and number, if any)

NAME	OFFICE	ADDRESS
HENRY G. DUPUETTE	Director	66 COVE ST., PORTSMOUTH, RI 02871
FRANK F. PINE	Director	8 COVELL ST., NEWPORT, RI 02840
WALTER J. ALVES	Director	118 SEASCAPE AVE., MIDDLETOWN, RI 02840
SAME AS	President	DIRECTOR (HENRY G. DUPUETTE)
SAME AS	Vice President	DIRECTOR (FRANK F. PINE)
HERBERT F. SEARS	Secretary	172 ROSA TER., NEWPORT, RI 02840
STANLEY J. MAKARA	Treasurer	154 KING ST., FALL RIVER, MA 02724

(If additional space is needed, attach rider)  
Dated: JUNE 11, 19 85

PAID 06290901  
LEGION HOME, INC.  
(Name of Corporation)  
By: Herbert F. Sears  
Title: Post Adjutant

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form 9 must be filed. Please contact Corporation Division for information, 277-3040  
Mail with fee to: Corporations Division, 270 Westminster Mall, Providence, RI 02903.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The LEGION HOME, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

(1.) Name of Corporation LEGION HOME, INC.

(2.) Location of Principal Office in Rhode Island \_\_\_\_\_  
(No. Street, City or Town)

(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
ADJUTANT	HERBERT F. SEARS	17 ROSA TER. NEWPORT, RI 02840	6/85
<del>HEAD</del> CMDR.	HENRY G. DUQUETTE	66 COVE ST PORTSMOUTH, RI 02871	6/85
SR. VICE CMDR.	FRANK F. PINE	8 COVELL ST. NEWPORT RI 02840	6/85
<del>SR.</del> VICE CMDR.	WALTER J. ALVES	118 STASCAP AVE MIDDLETOWN, RI 02840	6/85
SGT-AT-ARMS	CHARLES S. JESTINGS, SR.	62 OLIPHANT LN MIDDLETOWN RI 02840	6/85
FINANCE OFFICER	STANLEY J. MAKARA	154 KING ST. FALL RIVER, MA 02721	6/85

(4.) Date Appointed for Next Annual Meeting of the Corporation JUNE 19 85

I hereby certify the foregoing to be correct:—

Herbert F. Sears  
(Name) (Designation of Officer Certifying)  
Post Adjutant

AUG 31 1984  
LML

08/19/84 PAID  
BIRP 10.00  
CHK 10.00  
0007A001

**State of Rhode Island and Providence Plantations**

**BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.**

**(FEE FOR FILING, \$10.00)**

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The LEGION HOME, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation LEGION HOME, INC.
- (2.) Location of Principal Office in Rhode Island DYER ST. PORTSMOUTH,  
(No. Street, City or Town) RI 02871
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
COMMANDER	JOHN L. FRATES, SR.	134 COUNTRY ST. FALL RIVER, MA 02728	6/1/82
FINANCE OFFICER	STANLEY J. MAKARA	154 KING ST. FALL RIVER, MA 02724	"
SERVICE OFFICER	FRANK F. PINE	8 COVELL ST. NEWPORT, RI 02840	6/1/84
SGT-AT-ARMS	CHARLES S. JESTINGS, SR.	63 OLIPHANT LANE MIDDLETOWN, RI 02840	6/1/83
SR. VICE CMDR.	HENRY G. DUQUETTE	66 COVE ST. PORTSMOUTH, RI 02871	6/1/82

(4.) Date Appointed for Next Annual Meeting of the Corporation FEB. 19 82

I hereby certify the foregoing to be correct:—

Harold F. Lyons  
(Name) (Designation of Officer Certifying)  
Post Adjutant JUL 14 1982

22682  
100081

C.S.



State of Rhode Island and Providence Plantations

78

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The LEGION HOME, INC.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation LEGION HOME, INC.
- (2.) Location of Principal Office in Rhode Island DYER ST, PORTSMOUTH, RI  
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
CMDR.	HENRY G. DUQUETTE	66 COVE ST PORTS. RI	5/31/78
SVC.	JOHN L. FRATES, SR.	134 COUNTY ST FALL RIVER MA	"
JVC.	EVERETT ARAUJO	466 PARK AVE. PORTS. RI	"
F/O	JOSEPH S. FARYNIARZ	65 <del>ST</del> NARRAGANSET AVE PORTS. RI	"
CHAPLAIN	PETER BRAGA	28 ADONICK AVE PORTSMOUTH, RI	"

(4.) Date Appointed for Next Annual Meeting of the Corporation JUNE 19 78

I hereby certify the foregoing to be correct:—

Manuel S. Silvia, Jr.  
(Name) (Designation of Officer Certifying)

Copy  
cancel check.  
enclosed

HJD

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Legion Home Inc.*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Legion Home Inc.*
- (2.) Location of Principal Office in Rhode Island *Dyer St, Portsmouth*  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	<i>Manuel Medeiros</i>	<i>27 Morgan St. Port.</i>	<i>June 8, 1976</i>
Sec. Treasurer	<i>Manuel d. Ferreira</i>	<i>87 Hambly Rd. Tiverton</i>	" "
	<i>Frank F. Pine</i>	<i>8 Cove St. Newport, RI.</i>	<i>June 8, 1978</i>
	<i>Manue F. Mello Jr.</i>	<i>2944 E. Main Rd. Port.</i>	<i>June 8, 1977</i>
	<i>Herbert F. Sears</i>	<i>17 Rosa Ter. Middletown RI.</i>	<i>June 8, 1976</i>

(4.) Date Appointed for Next Annual Meeting of the Corporation *May 11 1976*

I hereby certify the foregoing to be correct:—

*Manuel d. Ferreira* Sec. Treasurer  
(Name) (Designation of Officer Certifying)

FEB 13 1976

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The LEGION HOME, INC

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation LEGION HOME, INC.
- (2.) Location of Principal Office in Rhode Island DYER ST. PORTSMOUTH, R.I.  
(No., Street, City or Town) 02871
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
COMMANDER	ROBERT HUTCHINSON	104 MASON AVE PORTSMOUTH, R.I.	JUNE 11, 1974
CHAPLAIN	JOSEPH FARYNIACZ	65 NARRAGANSETT AVE PORTSMOUTH, R.I.	JUNE 11, 1974
MEMBER	FRANK PINE	89 COVELL ST., NEWPORT R.I.	JUNE 1975
MEMBER	FRANK AGUIAR	55 BRISTOL FEARY RD. PORTS. R.I.	JUNE 1976
SECY-TREAS.	MANUEL FERREIRA	89 HAMBLY RD, TIVERTON, R.I.	JUNE 11, 1974

(4.) Date Appointed for Next Annual Meeting of the Corporation MAY 14, 1974

I hereby certify the foregoing to be correct:—

Manuel S. Ferreira Secy. Treas.  
(Name) (Designation of Officer Certifying)

FEB 15 1974

M. S.

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The Legion Home Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation. Legion Home, Inc.  
(2.) Location of Principal Office in Rhode Island. Dyer St. Portsmouth  
(No., Street, City or Town)  
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
Commander	PAUL A. CHAMPION	33 CYPRESS ST.	PROV. 5/31/72
Finance Officer	MANUEL L. FERREIRA	89 HANLEY RD., TIV.	5/31/72
Service Officer	HERBERT F. SEARS	46 LEE AVE., NPT.	5/31/72
Jr. Vice Cmdr.	WALTER J. ALVES	118 SEASCAPE DR., MIDD.	5/31/72
NONE	FRANK F. PINE	8 COVELL ST. NPT	

Signatures: Paul A. Champion, Manuel L. Ferreira  
Herbert F. Sears, Walter J. Alves  
Frank F. Pine

- (4.) Date Appointed for Next Annual Meeting of the Corporation. Feb. 1972

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

APR 10 1972  
*[Signature]*

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF  
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$5.00).

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$5.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *Legion Home Inc.*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *Legion Home Inc.*
- (2.) Location of Principal Office in Rhode Island *Dyer St. Portsmouth*  
(No., Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President.	<i>Herbert Sears</i>	<i>46 Lee Ave. Newport.</i>	<i>June 9 1970</i>
Sec.-Treas.	<i>Manuel D. Ferreira</i>	<i>89 Hambley Rd. Tiverton.</i>	<i>June 9 1970.</i>
Member.	<i>Manuel F. Mello Jr.</i>	<i>2944 E. Main Rd. Portsmouth.</i>	<i>June 9 1970</i>
Member	<i>Joseph Larynia</i>	<i>Narragansett Pier Port.</i>	<i>June 9 1970</i>
Member.	<i>Pete Galea</i>	<i>75 Cove St. Portsmouth</i>	<i>June 9 1970</i>

(4.) Date Appointed for Next Annual Meeting of the Corporation *Jan - 12 1971*

I hereby certify the foregoing to be correct:—

*Manuel F. Mello Jr. Adjutant*  
(Name) (Designation of Officer Certifying)

**BIENNIAL REPORT**

FILED IN THE OFFICE OF THE  
SECRETARY OF STATE

**FEB 16 1977**

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