



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division  
100 North Main Street  
Providence, RI 02903-1335  
401 222 3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2005

Filing Period: September 1 - November 1 Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                             |                            |                  |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|--------------|
| 1. ID No.<br>140669                                                                                                                                                                                                                                                                |       | 2. Exact name of the limited liability company<br>Thermo Electron North America LLC                                                                                         |                            |                  |              |
| 3. State of formation<br>DELAWARE                                                                                                                                                                                                                                                  |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>Sale and service of analytical instrumentation & scientific equipment. |                            |                  |              |
| 5. Principal office address<br>1400 Northpoint Parkway, Suite 50                                                                                                                                                                                                                   |       | City<br>West Palm Beach                                                                                                                                                     |                            | State<br>Florida | Zip<br>33407 |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                               |       |                                                                                                                                                                             |                            |                  |              |
| Contact Name<br>S. HAROUTUNIAN                                                                                                                                                                                                                                                     |       |                                                                                                                                                                             | Contact Title<br>Paralegal |                  |              |
| Street Address<br>81 WYMAN STREET                                                                                                                                                                                                                                                  |       | City<br>Waltham                                                                                                                                                             |                            | State<br>MA      | Zip<br>02457 |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT, R.I.G.L. 7-16-12 (a) (2) / 7-16-52 |       |                                                                                                                                                                             |                            |                  |              |
| Manager Name                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                             | Manager Name               |                  |              |
| Street Address                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                             | Street Address             |                  |              |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                                                         | City                       | State            | Zip          |
| Manager Name                                                                                                                                                                                                                                                                       |       |                                                                                                                                                                             | Manager Name               |                  |              |
| Street Address                                                                                                                                                                                                                                                                     |       |                                                                                                                                                                             | Street Address             |                  |              |
| City                                                                                                                                                                                                                                                                               | State | Zip                                                                                                                                                                         | City                       | State            | Zip          |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                                                                                           |       |                                                                                                                                                                             |                            |                  |              |
| Agent Name<br>CT CORPORATION SYSTEM                                                                                                                                                                                                                                                |       |                                                                                                                                                                             | Address                    |                  |              |
| Address<br>10 WEYBOSSET STREET                                                                                                                                                                                                                                                     |       | City<br>PROVIDENCE                                                                                                                                                          |                            | Zip<br>02903-    |              |

This report must be signed in ink by an authorized person pursuant to R.I.G.L. 7-16-66.



\*140669\*

|                                 |             |
|---------------------------------|-------------|
| File Date                       | 11/16/05    |
| Check No.                       | 25796       |
| By:                             | [Signature] |
| FOR SECRETARY OF STATE USE ONLY |             |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature]  
Signature of Authorized Person Date

Print or Type Name of Authorized Person

John A. Piccione, Assistant Secretary Form 6.0 Rev. 7/03