



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001673666

2. Name of Corporation JENNINGS EBENEZER CONNECTION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Corporate Address in Rhode Island

No. and Street: C/O NICHYN A. MILLETMI
2110 WESTBURY COURT, APT. 6A
City or Town: BROOKLYN State: RI Zip: 11225 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE FUNDS FOR THE NEEDY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALEXIS E MARTIN	31 BARNES AVE JOHNSTON, RI 02919 USA
SECRETARY	LORAIN B JOSIAH	BELLEVUE ESTATE ST.JOHN'S, AN 00000 ANT
VICE PRESIDENT	LORENZO F MERCHANTMER	40 LAFAYETTE BLVD ONTARIO, L1P1T2L CAN
CHIEF OPERATING OFFICER	NICHYN A MILLETMI	2110 WESTBURY COURT APT 6A BROOKLYN, NY 11225 USA
DIRECTOR	AUGUSTA GREENAWAY-SIMON	JENNINGS VILLAGE ST.MARY'S PARISH, AN 00000 ANT
DIRECTOR	KELVIN V JOSEPH	1248 LENOX AVE PLAINFIELD, NJ 07060 USA
DIRECTOR	HEIDI BAYNES-PRIME	70 RIVER RUN TRAIL GADSEN, AL 35901 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALEXIS E MARTIN 31 BARNES AVE JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of June, 2020 at 12:28:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALEXIS E. MARTIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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