



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000030972

**2. Name of Corporation** Scandinavian Home, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 1811 BROAD STREET  
City or Town: CRANSTON State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SKILLED NURSING FACILITY AND ASSISTED LIVING FACILITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LEIF RESLOW	20 OLD GREENWICH DRIVE EAST GREENWICH, RI 02818 USA
TREASURER	DORIS A. CONNOR	169 FRANKLIN ROAD SCITUATE, RI 02825 USA
SECRETARY	MARGARET MOCK	23 KELTON STREET REHOBOTH, MA 02769 USA
VICE PRESIDENT	PAUL SWANSON	170 CHESTNUT DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	JOEL G JOHNSON	164 GOUGH AVE COVENTRY, RI 02816 USA
DIRECTOR	KATHERINE DESIMONE	150 GOULD AVE WARWICK, RI 02888 USA
DIRECTOR	JULIE CARROCIA	177 BATES TRAIL WEST GREENWICH, RI 02817 USA
DIRECTOR	DONALD C. FORSTER	112 ASTER STREET WARWICK, RI 02888 USA
DIRECTOR	JEAN LARKIN	177 BALDWIN ROAD WARWICK, RI 02886 USA
DIRECTOR	THOMAS C. PEARSON	55 MILBURN ROAD EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ANDREW G NAULT	6 CRESTWOOD LANE LINCOLN, RI 02865 USA
DIRECTOR	RONALD S OHSBERG	33 BELLE ISLE WAY CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL J. HUGHES, JR. 1811 BROAD STREET CRANSTON , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of June, 2020 at 2:57:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL J HUGHES  
Signature of Authorized Person

