



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000026509

2. Name of Corporation East Providence Athletic Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 118 MAURAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 118 MAURAN AVE.

City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A SOCIAL CLUB FOR MEMBERS ONLY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| TREASURER | JOSEPH E BUTLER | 21 GLENDALE AVE PROVIDENCE, RI 02906 USA |
| SECRETARY | JOHN S SOUZA | 27 DELWAY RD. EAST PROVIDENCE, RI 02914 USA |
| OTHER OFFICER | ED S PEREIRA JR | 173 MERCER ST EAST PROVIDENCE, RI 02914 |
| DIRECTOR | ROBERT DODD JR. | 34 GRIFFITH DRIVE RIVERSIDE, RI 02915 |
| VICE PRESIDENT | COLIN CHAPMAN | 12 FORREST AVE. RIVERSIDE, RI 02915 USA |
| PRESIDENT | EDMUND PEREIRA JR | 173 MERCER STREET EAST PROVIDENCE, RI 02914- USA |
| DIRECTOR | JOHN S ANDRADE | 45 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | PAUL S FORREST | 1 HILLER RD. CUMBERLAND, RI 02864 USA |
| DIRECTOR | STEPHEN S CHASE | 150 FORT ST. EAST PROVIDENCE, RI 02914 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT W. DODD, JR. 118 MAURAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 10:18:05 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EDMUND S PEREIRA JR
 Signature of Authorized Person

Form No. 631
 Revised 09/07