State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street			
Providence RI 02904-2615 (401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2020			
1. Corporate ID No. 000069356			
2. Name of Corporation JHA HOUSING, INC.			
3. State of Incorporation			
State: <u>RI</u>			
ARTICLE III			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code			
<u>624120</u>			
4. Corporate Address in Rhode Island			
No. and Street:1165 NORTH MAIN STREETCity or Town:PROVIDENCEState:RIZip:02904Country:USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
DEVELOP AND IMPROVE REAL ESTATE, AND OPERATE THEREON HOUSING TO SERVE THE ELDERLY AND HANDICAPPED.			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MARISA GARBER	26 HALSEY ST PROVIDENCE, RI 02906 USA
TREASURER	DEBORAH MANDELL	47 PRINCE STREET ATTLEBORO, MA 02703 USA
SECRETARY	MYRNA LEVINE	85 GRANITE ST EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	MINDY STONE	151 WOODBURY ST PROVIDENCE, RI 02906 USA
DIRECTOR	ELLIS WALDMAN	11 WINFIELD CT PROVIDENCE, RI 02906 USA
DIRECTOR	NIECIE WEINER	315 BLACKSTONE BLVD PROVIDENCE, RI 02906 USA
DIRECTOR	AMANDA ISENBERG	75 EAST ORCHARD ST PROVIDENCE, RI 02906 USA
DIRECTOR	RICHARD LICHT	765 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	VINCENT MOR	167 ANGELL ST PROVIDENCE, RI 02912 USA
DIRECTOR	JEFFREY PADWA	2 MARGRAVE AVE PROVIDENCE, RI 02906 USA
DIRECTOR	BONNIE RYVICKER	46 ALTON RD PROVIDENCE, RI 02906 USA
DIRECTOR	AARON SIMON	186 LAUREL AVE PROVIDENCE, RI 02906 USA
DIRECTOR	SHARON SOCK	142 PROSPECT ST PROVIDENCE, RI 02906 USA
DIRECTOR	ELAINE BUDISH	363 ORMS STREET PROVIDENCE, RI 02908 USA
DIRECTOR	AVITAL CHATTO	34 HART STREET PROVIDENCE, RI 02906 USA
DIRECTOR	DOUGLAS EMANUEL	101 MOUNT AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	STUART EINHORN	45 EAMES ST PROVIDENCE, RI 02906 USA
DIRECTOR	MINNA ELLISON	114 LORIMER AVE PROVIDENCE, RI 02906 USA
DIRECTOR	JIM GALKIN	73 WHITEWOOD DR CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

EDWARD D. FELDSTEIN, ESQ. 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 10:21:05 AM by the authorized person. This electronic

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>RENEE ST. JOHN</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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