



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001680809

2. Name of Corporation Disabled American Veterans Charitable Service Trust

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

4. Corporate Address in Rhode Island

No. and Street: 10 DORRANCE STREET, SUITE 700

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 3725 ALEXANDRIA PIKE

City or Town: COLD SPRING State: KY Zip: 41706 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDE CARE SUPPORT AND REHABILITATION TO DISABLED VETERANS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|--|
| PRESIDENT | RICHARD E MARBES | 2564 CHERRYWOOD LANE GREEN BAY, WI 54304 USA |
| TREASURER | DAVID L TANNENBAUM | 3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA |
| SECRETARY | DAVID L TANNENBAUM | 3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA |
| VICE PRESIDENT | J. MARC BURGESS | 3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA |
| DIRECTOR | DANNY D OLIVER | 28339 E 127TH STREET S. COWETA, OK 74429 USA |
| DIRECTOR | JO ANN M. MARTINEZ | 3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA |
| DIRECTOR | DENICE T. WILLIAMS | 3725 ALEXANDRIA PIKE COLD SPRING, KY 41076 USA |
| DIRECTOR | STEPHEN E. WHITEHEAD | 3725 ALEXANDRIA PIKE COLD SPRING , KY 41076 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI
02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 11:26:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD E. MARBES
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2020 State of Rhode Island and Providence Plantations
All Rights Reserved