



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000057268

**2. Name of Corporation** Rhode Island Association of Facilities and Services for the Aging

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 400 MASSASOIT AVENUE  
SUITE 114

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ESTABLISH & PROMOTE EFFICIENCY & COOPERATION BETWEEN NON-PROFIT HOMES FOR THE AGING.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | BONNIE SEKERES                                        | 1 SHALOM DRIVE<br>WARWICK, RI 02818 USA                           |
| TREASURER      | COLETTE SILVERMAN                                     | 1811 BROAD STREET<br>CRANSTON, RI 02905 USA                       |
| SECRETARY      | STEPHANIE DYER                                        | 385 FRUIT HILL ROAD<br>NORTH PROVIDENCE, RI 02911 USA             |
| VICE-PRESIDENT | MICHAELA MCKAY                                        | 500 WATERFRONT DRIVE<br>EAST PROVIDENCE, RI 02914 USA             |
| DIRECTOR       | MATTHEW TRIMBLE                                       | 1 SAINT ELIZABETH WAY<br>EAST GREENWICH, RI 02818 USA             |
| DIRECTOR       | PAMELA SAWIN                                          | 10 WEYBOSSET STREET<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR       | ELLEN GRIZZETTI                                       | 25 BRAYTON AVENUE<br>CRANSTON, RI 02920 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES NYBERG 400 MASSASOIT AVENUE SUITE 113 EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2020 at 12:14:06 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JAMES P. NYBERG  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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