RI SOS Filing Number: 202043840320 Date: 6/30/2020 12:20:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000023749

- 2. Name of Corporation $\underline{THE\ SALVATION\ ARMY}$
- 3. State of Incorporation

State: NY

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813110

4. Corporate Address in Rhode Island

No. and Street: <u>222 JEFFERSON BLVD</u>

SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 440 WEST NYACK ROAD

City or Town: WEST NYACK State: NY Zip: 10994 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS AND CHARITABLE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|----------------------------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | HUBERT S. STEELE III | 1 LANSING COURT NEW YORK , NY 10956 USA |
| TRUSTEE | RUTH A. STONEBURNER | 18 REVERE COURT NANUET, NY 10977 USA |
| TRUSTEE | LYNN R. GENSLER | 5 JON LEIF DRIVE AIRMONT, NY 10952 USA |
| FIRST ASSISTANT TREASURER | D. SUE FOLEY | 16 HENRY STREET ORANGEBURG, NY 10962 USA |
| TRUSTEE | JAMES P LABOSSIERE | 2 BUBENKO LANE GARNERVILLE, NY 10923 USA |
| PRESIDENT | WILLIAM A BAMFORD III | 6 MATTHEW DRIVE CHESTNUT RIDGE, NY 10977 USA |
| SECRETARY | MICHAEL J SOUTHWICK | 15 SUNSET ROAD OLD GREENWICH, CT 06870 USA |
| ASSISTANT SECRETARY | RICHARD D ALLEN | 20 SPRUCE LANE NAPLES, ME 04055 USA |
| TRUSTEE | G. LORRAINE BAMFORD | 6 MATTHEW DRIVE CHESTNUT RIDGE, NY 10977 USA |
| VICE PRESIDENT | PHILIP J. MAXWELL | 9 PATRIOT DRIVE AIRMONT, NY 10952 USA |
| TRUSTEE | DESLEA A. MAXWELL | 9 PATRIOT DRIVE AIRMONT, NY 10952 USA |
| SECOND ASSISTANT SECRETARY | ADOLPH M. ORLANDO | 469 ESPLANADE PELHAM MANOR, NY 10803 USA |
| DIRECTOR | DAVID E HUDSON | 2401 BELLE HAVEN MEADOWS COURT ALEXANDRIA, VA 22306 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \underline{222 \ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 12:24:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD D. ALLEN

Signature of Authorized Person

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