



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000161477

2. Name of Corporation Trustees of the Methodist Church in East Greenwich

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Corporate Address in Rhode Island

No. and Street: 1558 SOUTH COUNTY TRAIL
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS ORGANIZATION, CHURCH

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW A. CRONIN	970 STONY LANE NORTH KINGSTOWN, RI 02852 USA
TREASURER	DALLAS PATTERSON	20 LEIGHAS AVENUE COVENTRY, RI 02816 USA
SECRETARY	CHERYL DOROTHY MARTIN	68 BAKERS CREEK ROAD WARWICK, RI 02886 USA
DIRECTOR	DEREK L. FLOCK	3100B SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR	STEPHEN P. BARTLETT	1320 WATERFORD DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	JOHN VITKO	166 SUNNYBROOK DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MICHAEL PALARDY	2812 HARKNEY HILL ROAD COVENTRY, RI 02816 USA
DIRECTOR	RUTH GAMMONS	122 ALLEN DRIVE EAST GREENWICH, RI 02818 USA
DIRECTOR	GAY DION	19 RICHMOND TOWNHOUSE ROAD RICHMOND, RI 02898 USA
DIRECTOR	RAYMOND O. ENGLAND	61 HILL TOP DRIVE EAST GREENWICH, RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW A. CRONIN 1558 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 12:44:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CHERYL MARTIN
Signature of Authorized Person

Form No. 631
Revised 09/07