



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000026103

**2. Name of Corporation** HANDICRAFT CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 42 COLLEGE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 518 PAWTUCKET AVE.

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARGARET LEDERER	29 KETTLE POINT AVENUE RIVERSIDE, RI 02914 USA
TREASURER	LISA CHURCHVILLE	PO BOX 3142 NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	SARA CARCIERI	42 BRIDGHAM ROAD RUMFORD, RI 02916 USA
RECORDING SECRETARY	MARILYN SHEALEY	48 WOODS WAY N. KINGSTON, RI 02852 USA
SECOND TREASURER	MARY REINEMAN	151 PRATT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	KATHARINE BARNUM	681 RIVER ROAD WESTPORT, MA 02790 USA
DIRECTOR	BARBARA BINDER	10 EXCHANGE CT., UNIT 310 PAWTUCKET, RI 02860 USA
DIRECTOR	FRAN GAMMELL-ROACH	790 IVES ROAD EASY GREENWICH, RI 02818 USA
DIRECTOR	HEATHER ROBERTS	455 HUNTES CROSSING EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REBECCA SIEMERING 42 COLLEGE STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2020 at 12:53:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By REBECCA SIEMERING  
 Signature of Authorized Person

Form No. 631  
 Revised 09/07