State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street			
Providence RI 02904-2615 (401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2020			
1. Corporate ID No. 000106434			
2. Name of Corporation The Rhode Island Alliance of Boys & Girls Clubs			
3. State of Incorporation			
State: <u>RI</u>			
ARTICLE III			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code			
<u>624110</u>			
4. Corporate Address in Rhode Island			
No. and Street:115 WILLIAMS AVENUECity or Town:EAST PROVIDENCEState: RIZip: 02914Country: USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street: <u>1 JAMES MCKEE WAY</u>			
City or Town: <u>CUMBERLAND</u> State: <u>RI</u> Zip: <u>02864</u> Country: <u>UNI</u>			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
TO PROMOTE EXCLUSIVELY THE SOCIAL WELFARE OF BOYS AND GIRLS IN THE STATE OF RI.			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS SWEENEY	170 WESTMINSTER ST PROVIDENCE, RI 02905 USA
TREASURER	STEVE STOCKMAN	90 IVES ST PROVIDENCE, RI 02903 USA
SECRETARY	RICHARD DIMASE	1 JAMES MCKEE WAY CUMBERLAND, RI 02864 USA
VICE PRESIDENT	JON DUFFY	10 CHARLES ST PROVIDENCE, RI 02904 USA
DIRECTOR	POSH LEVISTER	1275 PEACHTREE ST NE ATLANTA, GA 30309 USA
DIRECTOR	DANA BENAJMIN-ALLEN	244 TAPPAN ST BROOKLINE, MA 02445 USA
DIRECTOR	NICK SEBASTIAN	38 METACOMET AVE RUMFORD, RI 02916 USA
DIRECTOR	ANNMARIE TANZELLA	1275 PEACHTREE ST NE ATLANTA, GA 30309 USA
DIRECTOR	CHASTITY MITCHELL	7619 HWY 70 S STE NASHVILLE, TN 37221 USA
DIRECTOR	MARY BOYCE-JOHNSON	4304 FOSTERDAKE LANE WINSTON SALEM, NC 27107 USA
DIRECTOR	JOSEPH FLEMING	15 FIELDSIDE DR CUMBERLAND, RI 02864 USA
DIRECTOR	J.R. KENNY	1275 PEACHTREE S NE ATLANTA, GA 30309 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS O. SWEENEY ONE TURKS HEAD PLACE SUITE 850 PROVIDENCE, RI 02904

## 9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 30 Day of June, 2020 at 1:43:08 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

## By <u>ERIN GILLIATT</u>

Signature of Authorized Person

Form No. 631 Revised 09/07