State of Rhode Island and Providence Plantations Fee: \$20.0 Office of the Secretary of State
Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040
Non-Profit Corporation
Annual Report
Filing Period: June 1 - June 30
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.
ANNUAL REPORT YEAR: 2020
1. Corporate ID No. 000028195
2. Name of Corporation The Providence Babe Ruth League
3. State of Incorporation
State: <u>RI</u>
of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here</u> .
<u>813319</u>
4. Corporate Address in Rhode Island
No. and Street: 1928 CRANSTON STREET
City or Town:CRANSTONState: RIZip:02920Country:USA
5. Foreign Corporation. Enter Principal Office Address
No. and Street:
City or Town: State: Zip: Country:
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island
GIVING CHILDREN AN OPPORTUNITY TO PLAY BASEBALL
7. Names and Addresses of the Officers and Directors:
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	EVERETT DOWNING	42 CAMPBELL AVENUE NORTH PROVIDENCE, RI 02904 USA
TREASURER	RONALD MATTHEW SCIBAK	1928 CRANSTON STREET CRANSTON, RI 02920 USA
VICE PRESIDENT	RONALD MATTHEW SCIBAK	1928 CRANSTON STREET CRANSTON, RI 02920 USA
DIRECTOR	JESSICA DOWNING	42 CAMPBELL AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	EVERETT DOWNING	42 CAMPBELL AVENUE NORTH PROVIDENCE, RI 09904 USA
DIRECTOR	RONALD MATTHEW SCIBAK	1928 CRANSTON STREET CRANSTON, RI 02920 USA

RONALD M. SCIBAK 1928 CRANSTON STREET CRANSTON, RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 2:39:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>RONALD M. SCIBAK</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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