



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001187612

2. Name of Corporation Connecticut Municipal Electrical Energy Cooperative

3. State of Incorporation

State: CT

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code 221122

4. Corporate Address in Rhode Island

No. and Street: 30 STOTT AVE
City or Town: NORWICH State: RI Zip: 06360 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 30 STOTT AVE
City or Town: NORWICH State: CT Zip: 06360 Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE CONNECTICUT MUNICIPAL ELECTRIC ENERGY CORPORATION PROVIDES ENERGY SUPPLY AS A LICENSED NON REGULATED POWER PRODUCER IN RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CHRISTOPER LAROSE	173 N MAIN ST NORWICH, CT 06360 US
SECRETARY	MARK OEFINGER	30 STOTT AVE NORWICH, CT 06360 US
CEO	DAVID MEISINGER	30 STOTT AVE NORWICH, CT 06360 US
CFO	MICHAEL LANE	30 STOTT AVENUE NORWICH, CT 06360 US
ASSISTANT SECRETARY	ROBIN KIPNIS ESQUIRE	30 STOTT AVENUE NORWICH, CT 06360 US
CHAIRMAN	KEVIN BARBER	2 SECOND STREET EAST NORWALK, CT 06855 US
VICE CHAIRPERSON	JEFFREY GODLEY	295 MERDIAN ST GROTON, CT 06340 US
ASSISTANT TREASURER	MICHAEL LANE	30 STOTT AVE NORWICH, CT 06360 US
OTHER OFFICER	DAN RYAN	30 STOTT AVE

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 5:35:11 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAN RYAN
Signature of Authorized Person

Form No. 631
Revised 09/07