



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000572995

**2. Name of Corporation** The South County Rod and Gun Club I

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 70 RACoon HILL ROAD

City or Town: WEST GREENWICH

State: RI

Zip: 02817

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SPORTSMAN, INVOLVING COMPETITION, JR. PROGRAMS, CONSERVATION OF FISH AND GAME PROMOTE PROPER USE OF FIREARMS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES HAWKINS	226 PLAINMEETING HOUSE RD W. GREENWICH, RI 02817 KEN
TREASURER	STEPHEN ZACHAS	70 RACCOON HILL RD W.GREENWICH, RI 02817 KEN
VICE PRESIDENT	LARRY METIVER	96 MUDDY BROOK RD W.GREENWICH, RI 02817 US
DIRECTOR	HENRY GIOLTTII	18 IVANHOE ST JOHNSTON, RI 02919 PRO
DIRECTOR	MARK GIOLITTI	18YORK DR COVENTY, RI 02816 KEN
DIRECTOR	RON NEVILLE	32 LAUREL AVE COVENTRY, RI 02816 KEN

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN ZACHAS 70 RACCOON HILL ROAD WEST GREENWICH , RI 02817

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of June, 2020 at 8:36:14 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEPHEN ZACHAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07