



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000165073

2. Name of Corporation International Society for the Advancement of Emergy Research

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 239 BRIARWOOD DRIVE

City or Town: WAKEFIELD

State: RI

Zip: 02879

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER AND PROMOTE THE SCIENTIFIC UNDERSTANDING OF THE CONCEPT OF EMERGY WHICH WAS FIRST DEVELOPED BY H.T. ODUM, HIS STUDENTS AND COLLEAGUES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK T. BROWN PH.D.	UNIV. FLORIDA, ENV. ENG. SCI., 102 PHELPS LAB. GAINESVILLE, FL 32611-6350 USA
TREASURER	DANIEL E. CAMPBELL PH.D.	239 BRIARWOOD DRIVE WAKEFIELD, RI 02879 USA
SECRETARY	DON BLANCHER PH.D	300 FERN HILL COURT MOBILE, AL 36608 USA
DIRECTOR	DON BLANCHER PH.D.	300 FERN HILL COURT MOBILE, AL 36608 USA
DIRECTOR	DANIEL E. CAMPBELL PH.D.	239 BRIARWOOD DRIVE WAKEFIELD, RI 02879 USA
DIRECTOR	MARK T. BROWN PH.D.	UNIV. FLORIDA, ENV. ENG. SCI., 102 PHELPS LAB GAINESVILLE, FL 32611-6350 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ORSON AND BRUSINI LTD. 144 WAYLAND AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of June, 2020 at 9:15:14 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DANIEL CAMPBELL
Signature of Authorized Person

Form No. 631
Revised 09/07

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