



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:

2020

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**

JUN 29 2020 MP

BY  
BY

SECRETARY OF STATE

|   |                 |   |                          |
|---|-----------------|---|--------------------------|
| 1. Entity ID Number<br><b>000055196</b>   |                 | 2. Exact name of the Corporation<br><b>East Bay Community Development Corp.</b>                         |                          |
| 3. State of Incorporation<br><b>Rhode Island</b>  |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Housing Authority</b> |                          |
| 4. NAICS Code<br><b>624229 - Other Community H</b>  |                 |   |                          |
| 6. Principal Office Address<br><b>443 Hope Street</b>   |                 | City<br><b>Bristol</b>  | State<br><b>RI</b>       |
|   |                 | Zip<br><b>02809</b>   |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                 |   |                          |
| President Name <b>Bette Walpole</b>   |                 | Vice-President Name <b>Josue D. Canario</b>   |                          |
| Street Address <b>30 Bay View Avenue</b>  |                 | Street Address <b>15 Riverview Avenue</b>   |                          |
| City <b>Bristol</b>   | State <b>RI</b> | City <b>Bristol</b>   | State <b>RI</b>          |
| Zip <b>02809</b>  |                 | Zip <b>02809</b>  |                          |
| Secretary Name <b>Vicky White</b>   |                 | Treasurer Name <b>Denise Asciola</b>  |                          |
| Street Address <b>2 Ursula Drive</b>  |                 | Street Address <b>50 Brooksfarm Drive</b>   |                          |
| City <b>Bristol</b>   | State <b>RI</b> | City <b>Bristol</b>   | State <b>RI</b>          |
| Zip <b>02809</b>  |                 | Zip <b>02809</b>  |                          |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |                 |   |                          |
| Director Name <b>Aida Cabral</b>  |                 | Director Name <b>Anthony Marouchoc</b>  |                          |
| Street Address <b>3 Highview Avenue</b>   |                 | Street Address <b>61 John Kesson Lane</b>   |                          |
| City <b>Bristol</b>   | State <b>RI</b> | City <b>Middletown</b>  | State <b>RI</b>          |
| Zip <b>02809</b>  |                 | Zip <b>02842</b>  |                          |
| Director Name <b>Russell Mello</b>  |                 | Director Name <b>Catherine Tattrie</b>  |                          |
| Street Address <b>87 Arlington Avenue</b>   |                 | Street Address <b>8 Schoolhouse Road</b>  |                          |
| City <b>Warren</b>  | State <b>RI</b> | City <b>Warren</b>  | State <b>RI</b>          |
| Zip <b>02885</b>  |                 | Zip <b>02885</b>  |                          |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.   |                 |   |                          |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |                 |   |                          |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                  |                 |   |                          |
| Name of Officer/Authorized Representative<br><b>Bette Walpole, President</b>  |                 |   | Date<br><b>6/18/2020</b> |
| Signature of Officer/Authorized Representative<br><i>Bette Walpole</i>  |                 |   | SIGN DOCUMENT HERE       |

**FILED**

JUN 29 2020

BY 20434  
*AM*

**ADDENDUM to Non-Profit Corporation**  
**2020 Annual Report — East Bay Community Development Corp.**

**Corporate ID No. 000055196**

Director Name:

Mary Moreira  
570 Wood Street  
Bristol, RI 02809

837-2902

Kathy Bazinet  
63 Duffield Road  
Bristol, RI 02809

486-1255