



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000068558

2. Name of Corporation MORNINGSIDE CONDOMINIUM ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: PO BOX 3786

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 165 HOLLAND ST UNIT 25

City or Town: CRANSTON

State: RI

Zip: 02920

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ADMINISTRATION, OPERATION, MANAGEMENT, MAINTENANCE, PRESERVAITON OF
THE MORNINGSIDE CONDOMINIUM ASSOCIATION.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN GILL	20E APACHE DR WESTERLY, RI 02891 USA
SECRETARY	JAMES F BASTOW	165 HOLLAND ST UNIT 25 CRANSTON, RI 02920 USA
VICE PRESIDENT	BILL PONT	15D APACHE DR WESTERLY , RI 02891 USA
DIRECTOR	BRIAN GILL	20 E APACHE DRIVE WESTERLY, RI 02891 USA
DIRECTOR	WILLIAM PONT	15D APACHE DR WESTERLY, RI 02891 USA
DIRECTOR	JAMES F BASTOW	165 HOLLAND ST UNIT 25 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES BASTOW 165 HOLLAND STREET, UNIT 25 CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2020 at 8:16:23 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JAMES F BASTOW
Signature of Authorized Person

Form No. 631
Revised 09/07

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