



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000161052

2. Name of Corporation New England Sanitary Supply Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: 540 HOPE STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE INTERESTS OF THOSE PERSONS INVOLVED IN THE BUSINESS OF PROVIDING OR MANUFACTURING SANITARY SUPPLIES OR THE USE OF SUCH IN A COMMERCIAL ENTERPRISE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	COLE CALLAHAN	90 PRINCE HENRY DRIVE TAUNTON, MA 02780 USA
PAST PRESIDENT	DAVID JOLICOEUR	56 LEONARD ST FOXBORO, MA 02035 USA
EXECUTIVE DIRECTOR	JOSHUA BOTTOMLEY	108A ADAMS ST MEDFIELD, MA 02052 USA
DIRECTOR	ALEX TEPPER	11 NORFOLK ST. MANSFIELD, MA 02048 USA
DIRECTOR	WILLIAM HARRINGTON JR.	14 SUMMIT INDUSTRIAL PARK PEABODY, MA 01960 USA
DIRECTOR	DANIEL CESAR	45 W BROADWAY 303 BOSTON, MA 02127 USA
DIRECTOR	JOHN FOSTER	56 AVERY ST EAST LONGMEADOW, MA 01028 USA
DIRECTOR	CHAD RICHARDS	121 DUCHAINE BLVD NEW BEDFORD , MA 02745 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COLE CALLAHAN 540 HOPE STREET PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of July, 2020 at 11:07:25 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSHUA BOTTOMLEY
Signature of Authorized Person

Form No. 631
Revised 09/07