



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000158741

**2. Name of Corporation** RI Oil Heat Institute Charitable Foundation, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 55 JOHN CLARKE RD  
UNIT A4

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE HEATING ASSISTANCE TO LOW-INCOME FAMILIES AND FAMILIES OF  
DEPLOYED MILITARY PERSONNEL WITH A FINANCIAL NEED.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LEIGH A PELTIER	PO BOX 810 EAST GREENWICH, RI 02818-0810 US
TREASURER	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 US
SECRETARY	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 US
VICE PRESIDENT	STEVEN H KITCHIN	2500 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	CHRISTOPHER E BRENNAN	9 TAG DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	LEIGH A PELTIER	PO BOX 810 EAST GREENWICH, RI 02818-0810 USA
DIRECTOR	STEVEN H KITCHIN	2500 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	ROBERTA FAGAN	55 JOHN CLARKE RD UNIT A2 MIDDLETOWN, RI 02842 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERTA J. FAGAN 55 JOHN CLARKE ROAD, UNIT A2 MIDDLETOWN , RI 02842

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of July, 2020 at 11:20:25 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERTA FAGAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07