



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000157359

**2. Name of Corporation** Enterprise Community Loan Fund, Inc.

**3. State of Incorporation**

State: MD

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CARRY OUT THE PURPOSES OF ENTERPRISES COMMUNITY PARTNERS, INC. BY ASSISTING IN THE ACQUISITION, DEVELOPMENT, REHABILITATION AND FINANCING OF DECENT, AFFORDABLE HOUSEING FOR LOW AND MODERATE INCOME PERSONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                                  | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country     |
|----------------------------------------|------------------------------------------------|----------------------------------------------------------------|
| PRESIDENT                              | LORI CHATMAN                                   | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| SECRETARY                              | STEPHANIE SHACK                                | 11000 BROKEN LAND PARKWAY STE 700<br>COLUMBIA, MD 21044 USA    |
| VICE PRESIDENT                         | NONI RAMOS                                     | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| SENIOR VICE PRESIDENT AND<br>TREASURER | CHARLOTTE CROW                                 | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| VICE PRESIDENT                         | TIM MARTIN                                     | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| VICE PRESIDENT                         | SALLY HEBNER                                   | 11000 BROKEN LAND PARKWAY STE 700<br>COLUMBIA, MD 21044 USA    |
| DIRECTOR                               | CHARLES WERHANE                                | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | RONALD GRZYWINSKI                              | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | BARRY LIBERT                                   | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | CYNTHIA MULLER                                 | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | BILL BECKMANN                                  | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | CATHY DOLAN                                    | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |
| DIRECTOR                               | MARLA BILONICK                                 | 11000 BROKEN LAND PARKWAY, SUITE 700<br>COLUMBIA, MD 21044 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of July, 2020 at 12:55:27 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By STEPHNAIE SHACK  
Signature of Authorized Person

