



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000703757

**2. Name of Corporation** Health Resources in Action

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

**4. Corporate Address in Rhode Island**

No. and Street: 47 WOOD AVE. STE 2

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 2 BOYLSTON ST. 4TH FLOOR

City or Town: BOSTON State: MA Zip: 02116 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONSULTING SERVICES AND DEVELOPS PROGRAMS FOR A WIDE RANGE OF PRIVATE AND PUBLIC SECTOR CLIENTS CONCERNING HEALTH ISSUES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN RIDINI	23 BRADDOCK PARK BOSTON, MA 02116 USA
TREASURER	NELSON VALVERDE	420 MAIN STREET NEWBURY , MA 01985 US
SECRETARY	THALEIA TSONGAS SCHLESINGER	16 LITTELL RD BROOKLINE, MA 02446 USA
CFO	MITZI FENNEL	37 CREIGHTON ST CAMBRIDGE, MA 02140 USA
CHAIRPERSON	MICHELE COURTON BROWN	56 LOCKSTEAD AVE JAMAICA PLAIN, MA 02130 USA
VICE-CHAIR	MAGNOLIA CONTRERAS	20 SHEPARD ST #2 LYNN, MA 01902 USA
DIRECTOR	ERIC KRAMER	10 WARREN SQ JAMAICA PLAIN, MA 02130 USA
DIRECTOR	BRUCE LANDON	40 OLDE FIELD RD NEWTON, MA 02459 USA
DIRECTOR	GAIL LATIMORE	31 PLEASANT ST HYDE PARK, MA 02136 USA
DIRECTOR	CHARLES LORD	21 ROCHESTER RD NEWTON, MA 02458 USA
DIRECTOR	RICHARD PLATT	460 WALNUT ST BROOKLINE, MA 02445 USA
DIRECTOR	MEGAN SANDEL	91 DALE ST CHESTNUT HILL, MA 02467 USA
DIRECTOR	ELIZABETH GONZALEZ SUAREZ	57 DOROTHY ST ARLINGTON, MA 02474 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVE. STE 2 BARRINGTON , RI 02806

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of July, 2020 at 4:27:30 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MITZI FENNEL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

