

Filing and License Fee: \$310.00 minimum

ID Number:

153369



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

Pursuant to the provisions of Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

1. The name of the corporation is Envios de Valores La Nacional Corp.
2. It is incorporated under the laws of New York
3. The name, if different, which it elects to use in Rhode Island is:

(a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation," "company," "incorporated," or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island:

(b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:

La Nacional Corp.

4. The date of its incorporation is March 1, 1985 and the period of its duration is Perpetual

5. The address of its principal office in the state or country under the laws of which it is incorporated is 566 West 207th Street,
New York, New York 10034

6. The address of its proposed registered office in Rhode Island is 941 Broad Street
(Street Address, not P.O. Box)
Providence, RI 02907 and the name of its proposed registered agent in Rhode Island at
(City/Town) (Zip Code)

that address is Alan Friedman
(Name of Agent)

7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

Electronic money transmission through various locations.

8. (a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated):

	Name	Address
Director	<u>Jose Hernandez</u>	<u>Club Rotario, No. 28, Ens. Ozama, Santo Domingo</u>
Director		<u>Dominican Republic</u>
Director	<u>Alan Friedman</u>	<u>18 Druid Hill Drive, Parsippany New Jersey, 07054</u>
Director		

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- (b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

	<u>Name</u>	<u>Address</u>
President	<u>Alan Friedman</u>	<u>18 Druid Hill Drive, Parsippany, NJ 07054</u>
Vice President	<u>None</u>	
Treasurer	<u>None</u>	
Secretary	<u>Juan Tejeda</u>	<u>148 Kensington Ave., Apt. 104, Jersey City, NJ 07304</u>

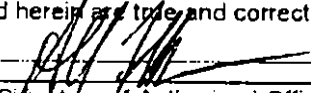
9. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

<u>Number of Shares</u>	<u>Class</u>	<u>Series</u>	<u>Par Value or Statement that Shares are without Par Value</u>
<u>200</u>			<u>No Par Value</u>

10. (a) An estimate of the value of all property to be owned by the corporation for the following year, wherever located, is
\$ 50,000,000
- (b) An estimate of the value of the corporation's property to be located within Rhode Island during the following year is
\$ 200,000
- (c) An estimate, expressed as a percentage, of the proportion that the estimated value of the property of the corporation to be located within this state during the following year bears to the value of all property of the corporation to be owned during the following year, wherever located, is .4 %. [divide (b) by (a) and multiply by 100 to obtain the percentage].
11. (a) An estimate of the gross amount of business to be transacted by the corporation during the following year is
\$ 25,000,000
- (b) An estimate of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year is \$ 250,000
- (c) An estimate, expressed as a percentage, of the proportion that the gross amount of business to be transacted by the corporation at or from places of business in this state during the following year bears to the gross amount thereof which will be transacted by the corporation during the following year is .1 % [divide (b) by (a) and multiply by 100 to obtain the percentage].
12. This application is accompanied by a certificate of Good Standing issued by the proper officer of the state or country under the laws of which it is incorporated.
13. This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing _____

Under penalty of perjury, I declare and affirm that I have examined this Application for Certificate of Authority, including any accompanying attachments, and that all statements contained herein are true and correct.

Date 01/09/06


Signature of Authorized Officer of the Corporation

Alan Friedman, President

Type or Print Name of Authorized Officer

**State of New York
Department of State } ss:**

I hereby certify, that the Certificate of Incorporation of ENVIOS DE VALORES LA NACIONAL CORP. was filed on 03/01/1985, with perpetual duration,

and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Certificate of Amendment was filed on 02/06/1991.

A Biennial Statement was filed 09/10/1996.

A Biennial Statement was filed 02/22/2002.

A Biennial Statement was filed 11/13/2003.

A Biennial Statement was filed 04/21/2005.

I further certify, that no other documents have been filed by such Corporation.



*Witness my hand and the official seal
of the Department of State at the City
of Albany, this 02nd day of February
two thousand and six.*

Daniel Shapiro
Special Deputy Secretary of State