

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

## FILED

Annual Report for the year: Non-Profit Corporation

2020

JUL 01 2023

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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BY_	12	1642

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1. Entity ID Number	2. Exact name of the Corporation						
29459	PAWTOXET ATPLETICCLUB						
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
R. I.	NON PROFIT FRATERNA ORGANIZATON						
4. NAICS Code		,	•				
813410							
6. Principal Office Address	- <del></del>		City	State	Zip		
12 ABORN ST.	•		CRANSTON	R.I	02905		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name MICHAEL CROCKER			Vice-President Name ROOM S. BEDWAY, JR.				
Street Address 301 N - Courmy Clas, DR.			Street Address Po Box 8182				
City WARWICK	State	Zip 288	City WHENER	State RI	Zip 2588		
Secretary Name VICTBL NUALE			Treasurer Name EDWWD	B- SALN	•		
Street Address 17 BANK ST., UNITS			Street Address 675 ANLAND BEACH AVE.				
City WARNER	State 7	Z102888	City WALLO KIL	State	<sup>2</sup> 22889		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.							
Check the box to indicate an attachment							
	Director Name JOHN DROMM			Director Name JAMES KELLY			
Street Address 123 VILLA AIRE			Street Address 17B BANK ST.				
	State	Zip 02905	CITY WARWER	State	Zip OS		
Director Name JAMES GOSSELIX			Director Name PAUL TERRAULT				
Street Address 187 Richmonto ST.			Street Address   OSONI COURT				
City WARWER	State	Zip COSSS	CITY WHOWER	State	Zip Ozes		
9. Registered Agent in Rhode Islan	d. This information i	s currently of record	in the Department of State. Changes re-	quire filing Form 641	•		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Repres	entative EDM	UND B. S	ALNO	Date 6/23/	2020		
Signature of Officer/Authorized Representative  Walter of Officer/Authorized Representative  Walter of Officer/Authorized Representative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov