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Filing Fee: \$50.00



OFFICE OF THE SECRETARY OF STATE 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903-1335

## CERTIFICATE OF AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP

Be it Known to All by these Presents, That we, the undersigned, of GRANOFF REALTY  LIMITED PARTNERSHIP					
desiring to am Chapter 7-13-	nend the Certificate -9 of the General L	of said partnership, u	under and by virtue of the power conferred d hereby execute the following Certificate	by of	
First.	The name of the l		is GRANOFF REALTY LIMITED		
	D. The date of the		cate of Limited Partnership is December	••••••	
Third	. The Certificate of		nip (as amended on		
(List all dates	s of amendment or	omit if not applicabl			
is amended a	s follows:				
		(Insert amendi	iment)		
			drawn as a general partner of the LLC, as the sole remaining general		

16, HJ ST E 97 831

partner, will continue the partnership business.

GENTLANDS STATES PEOPLE STATES PEOPLE STATES FILED

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By 180847

day of Janua	reunto set our hands and stated our residences this first
new general partner (s)	al partner and by each other general partner(s) designated as a
	GRANOFF ASSOCIATES, LLC (a Rhode Island limited liability company)
	By: Description of the state of
	Evan J. Granoff
	Managing Member
State of Rhode Island	Sc.
County of Providence	,
At Providence	in said county on the 18th day of February
	eared Evan J. Granoff
	declared that he/she is the Managing Member of
	, that he/ske signed the foregoing document as such
Managing Member of	f the corporation, and that the statements therein are true
	MUKNINGO
	Notary Public  My commission expires: July 24 1997

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