| State of Rhode Island and | Providence Plant | ations | | , | – | | | |
|--|---|----------------------|---|----------|------------------------------------|-----|----------------|--|
| Department of State - Business Services Division | | | | | | 202 | ,20 | |
| Annual Report for the year | | | | 2020 JUL | .i. 0. | | | |
| Corporation | | | | = | が党別 | | | |
| → Filing period: January 1 - M | | | | င်္မ | SV T.CE | | | |
| → Filing Fee: \$50.00 | | | | | | Þ | S위점 | |
| | | | | | | | | |
| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
| 000013546 | N.I.F. Services of New England, Inc. | | | | | | | |
| 3. Principal Office Address | | | City State | | | Zi | | |
| 10 Jefferson Boulevard | | | Warwick | | RI | 07 | 2888 | |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| 524210 | Insurance Brokerage | | | | | | | |
| 5. State of Incorporation | | | | | | | | |
| RI | | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment Vice-President Name Vice-President Name | | | | | | | | |
| Mark P. Maher | | | Les Ross | | | | | |
| Street Address 30 Park Avenue | | | Street Address 135 Main Street, 18th Floor | | | | | |
| City Manhasset | State NY | ^{Zip} 11030 | City San Fra | ncisco | State CA | Zh | 94105 | |
| Secretary Name David Nielsen | | | Treasurer Name | | | | | |
| Street Address 1350 Broadway, Suite 602 | | | Street Address | | | | | |
| City New York | State NY | ^{Zlp} 10018 | City | | State | 2) | P | |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment | | | | | | | attachment 🔲 | |
| Director Name John Jennings | | | Director Name John Redett | | | | | |
| Street Address 1350 Broadway, #602 | | | Street Address 520 Madison Avenue | | | | | |
| City New York | State NY | ^{Zip} 10018 | City New York | | State NY | | 10022 | |
| Director Name David Nielsen | | | Director Name Jeffrey Cappel | | | | | |
| Street Address 1360 Broadway, #502 | | | Street Address 159 North Marion, #370 | | | | | |
| City New York | State NY | ^{Zip} 10018 | City Oak Pa | | State IL | Zi | 60301 | |
| 9. Shares Authorized | of to the | 10. Shares Issue | | | indicate an attachment PAR VALUE | | | |
| This information is currently of record in the Department of State. | | 1000 | | | 0 | | | |
| Changes require an additional filing. | | | | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or | | | | | | | | |
| trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| Name of Authorized Representative Date | | | | | | | | |
| Mark P. Maher 6/29/20 | | | | | | | | |
| Signature of Authorized Representative Make & Make | | | | | | | | |
| FILED PILED | | | | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov

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