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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2014

Corporation

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2020 JUL -3 AM 11:48

→ Filing period. January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number  | 2. Exact nam                       | 2. Exact name of the Corporation           |                                      |                |   |                        |  |
|--|------------------------------------|--|--------------------------------------|----------------|---|------------------------|--|
| 158047   |                                    | Mystique, Co.                              |                                      |                |   |                        |  |
| 3. Principal Office Address  |                                    |  | City                                 |                | State                                   | Žip                    |  |
| 329 Bald Hill Road   |                                    |  | Warwick                              |                | RI                                      | 02886                  |  |
| 4 NAICS Code   | 6. Brief desc                      | ription of the chara                       | cter of business cond                | ducted in Rh   | ode Island                              | <b>1</b>               |  |
| 81 2 1 2 ! Hair & Nail Salon   |                                    |  |                                      |                |   |                        |  |
| 5. State of Incorporation  |                                    |  |                                      |                |   |                        |  |
| RI   |                                    |  |                                      |                |   |                        |  |
| 7. List ALL officers (names a  | nd addresses)                      |  |                                      | С              | heck the box to indic                   | ate an attachment 🔲    |  |
| President Name Karen M. Bla  | Vice-President Name Donna M. Couto |  |                                      |                |   |                        |  |
| Street Address 57 Greene Str   | Street Address 11 Waverly Street   |  |                                      |                |   |                        |  |
| City West Warwick  | State R1                           | <sup>Zip</sup> 02893                       | City West Warw                       |                | State RI                                | Zip 02893              |  |
| Secretary Name Donna M. Couto  |                                    |  | Treasurer Name Karen M. Black        |                |   |                        |  |
| Street Address 11 Waverly Street   |                                    |  | Street Address 57 Greene Street      |                |   |                        |  |
| City West Warwick  | State RI                           | <sup>Zip</sup> 02893                       | City West Warw                       | vick           | State RI                                | Zip 02893              |  |
| 8. List ALL directors (names   | and addresses)                     |  |                                      | С              | heck the box to indic                   | ate an attachment      |  |
| Director Name Karen M. Black   |                                    |  | Director Name Donna M. Couto         |                |   |                        |  |
| Street Address 57 Greene Street  |                                    |  | Street Address 11 Waverly Street     |                |   |                        |  |
| City West Warwick  | State RI                           | Zip 02893                                  | City West Warw                       | rick           | State RI                                | Zip <b>02893</b>       |  |
| Director Name  |                                    |  | Director Name                        |                |   |                        |  |
| Street Address   |                                    |  | Street Address                       |                |   |                        |  |
| City   | State                              | Zip  | City                                 |                | State                                   | Zip                    |  |
|  | Cioic                              | 1 <del>2</del> .6                          | City                                 |                | State                                   | 210                    |  |
| 9. Shares Authorized   |                                    |  | 10. Shares Issued                    |                | Check the box to indicate an attachment |                        |  |
| This information is currently of record in the Department of State.  Changes require an additional filing. |                                    |  | NUVBER OF SHARES  None               |                | SERIES                                  | PAR VALUE              |  |
|  |                                    | None                                       |                                      |                |   |                        |  |
| onanges require an accitional  | illing.                            |  |                                      |                |   |                        |  |
| 11. This report must be execu  | uted on behalf of the              | corporation by an                          | authorized represent                 | tative. If the | corporation is in the l                 | nands of a receiver or |  |
| trustee, this report must be e   | xecuted on behalf of               | the corporation by                         | the receiver or trust                | ee             |   |                        |  |
| Under penalty of perjury, I statements, and that all sta   | itements contained                 | that I have examir<br>I herein are true ai | ned this report, incl<br>nd correct. | uding any a    | ccompanying sche                        | dules and              |  |
| Name of Authorized Representative  |                                    |  |                                      |                | Date                                    |                        |  |
| Donna M. Couto , Vice President  |                                    |  |                                      |                | 10-23-2020                              |                        |  |
| Signature of Authorized Repr   | resentative                        | V. Pign Do                                 | CUMENT HERE                          | FILED          |   | ·                      |  |
|  |                                    |  | -                                    | -              |   |                        |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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BY Ch (8WP)

FORM 630 - Revised: 02/2017