



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001526454

**2. Name of Corporation** The Patriot Battalion Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813920

**4. Corporate Address in Rhode Island**

No. and Street: 1 CUNNINGHAM SQUARE  
LL15A, ALUMNI HALL

City or Town: PROVIDENCE State: RI Zip: 02918 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE CHARITABLE SUPPORT AND EDUCATIONAL AND PROFESSIONAL DEVELOPMENT OPPORTUNITIES TO PAST AND PRESENT PARTICIPANTS OF THE RESERVE OFFICERS TRAINING CORPS FOR EDUCATIONAL INSTITUTIONS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW RICHARD GOLD	400 PUTNAM PIKE SUITE J149 SMITHFIELD, RI 02917 USA
TREASURER	PATRICK JOHN MOTTO	51 CHESETT LANE ATTLEBORO, MA 02703 USA
SECRETARY	LORRAINE JEAN CIORLANO	264 LOCUST GLEN DRIVE CRANSTON, RI 02921 USA
DIRECTOR	JOHN ROBERT SAPORITA	135 SHIPPEETOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	MATTHEW ANDREW HIGGINS	526 PUTNAM PIKE GREENVILLE, RI 02828 USA
VICE PRESIDENT	DANIEL JOSEPH GIROUARD	15 SPRING STREET PAWTUCKET, RI 02860 USA
DIRECTOR	DANIEL JOSEPH GIROUARD	15 SPRING STREET PAWTUCKET, RI 02820 USA
DIRECTOR	ANDREW RICHARD GOLD	400 PUTNAM PIKE SUITE J149 SMITHFIELD, RI 02917 USA
DIRECTOR	PATRICK JOHN MOTTO	51 CHESETT LANE ATTLEBORO, MA 02703 USA
DIRECTOR	JARRED RICKEY	787 LINCOLN STREET FRANKLIN, MA 02038 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LORRAINE CIORLANO 1 CUNNINGHAM SQUARE LL15A, ALUMNI HALL PROVIDENCE , RI 02918

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of July, 2020 at 9:25:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL J GIROUARD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

