



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 000527666

**2. Name of Corporation** CHRIST SAVES Ministries

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

**4. Corporate Address in Rhode Island**

No. and Street: 25 WOODLAWN DRIVE

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THIS IS AN EVANGELISTIC ORGANIZATION DESIGNED TO SPREAD THE GOSPEL (GOOD NEWS) OF THE LORD JESUS CHRIST DYING FOR THE SINS OF THE WORLD, AND THROUGH FAITH IN HIM A PERSON CAN BE SAVED ETERNALLY. THIS CORPORATION WILL ALSO SPREAD THE ACCURATE TEACHING OF THE WORD OF GOD THROUGH TRAINING PASTORS AND EVANGELISTS BOTH DOMESTIC AND ABROAD.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SCOTT R GRANDE	53 ASH ST. REHOBOTH, MA 02769 USA
SECRETARY	ANNA PARENT	178 MASON ST. REHOBOTH, MA 02769 USA
DIRECTOR	RICHARD A GRANDE	25 WOODLAWN DRIVE CRANSTON, RI 02920 USA
DIRECTOR	MICHAEL J. PAVIA	58 LAKE ST. REHOBOTH, MA 02769 USA
DIRECTOR	HENRY J MERCHANT	5 LAFAYETTE DR FAIRHAVEN, MA 02719 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SCOTT R. GRANDE 25 WOODLAWN DRIVE CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of July, 2020 at 8:52:41 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By SCOTT GRANDE  
Signature of Authorized Person

Form No. 631  
Revised 09/07