



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000053896

2. Name of Corporation Preserve Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 957 NORTH MAIN STREET

City or Town: PROVIDENCE

State: RI

Zip: 02904

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PRESERVE THE HERITAGE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | VALERIE ANN TALMAGE | 1180 NARRAGANSETT BLVD A3 CRANSTON, RI 02905 USA |
| TREASURER | LAWRENCE LAVERS | 62 BURTON STREET BRISTOL, RI 02809 USA |
| SECRETARY | WILLIAM KENYON | 24 KRISTEN COURT WARWICK , RI 02888 USA |
| CO-CHAIR | KRISTIN DEKUIPER | 66 GLEN AVE CRANSTON, RI 02905 USA |
| CO-CHAIR | SHEILA BRUSH | 39 NARRAGANSETT ST NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | ELIZABETH ALEXANDER GODDARD | 12 LEROY AVE NEWPORT, RI 02840 USA |
| DIRECTOR | MICHAEL W ROSSI PH.D. | 190 HOPE STREET BRISTOL, RI 02809 USA |
| DIRECTOR | THERESA GUZMAN STOKES | PO BOX 4238 MIDDLETOWN, RI 02842 USA |
| DIRECTOR | ANTHONY J THOMAS | 115 BEAVERTAIL RD JAMESTOWN, RI 02835 USA |
| DIRECTOR | MIKE SHERRY | 92 BAYFIELD DRIVE WAKEFIELD, RI 02879 USA |
| DIRECTOR | ROSALIND WEIR | PO BOX 98 ADAMSVILLE, RI 02801 USA |
| DIRECTOR | JOHN WOOLSEY | 27 JOHN STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | JOANNE CHANG | 290 IRVING AVENUE PROVIDENCE, RI 02906 USA |
| DIRECTOR | DORIS LICHT | 350 COLE AVENUE PROVIDENCE, RI 02906 USA |
| DIRECTOR | JAMES MICHAEL ABBOTT | PO BOX 505 EXETER, RI 02822 USA |
| DIRECTOR | AMY NEAL SONDER | 30 ELM ST, #25 NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | KATHLEEN A RYAN ESQ | 23 BROAD ST WESTERLY, RI 02891 USA |
| DIRECTOR | WENDY NICHOLAS DORSEY | 23 BURROUGHS ST JAMAICA PLAIN, MA 02130 USA |
| DIRECTOR | ABIGAIL CAMPBELL-KING | 11 FRIENDSHIP STREET JAMESTOWN, RI 02835 USA |
| DIRECTOR | REBECCA J BERTRAND | 29 CAREY ST NEWPORT, RI 02840 USA |
| DIRECTOR | CRISTEN RAUCCI | 310 TABER AVE PROVIDENCE , RI 02906 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

VALERIE TALMAGE 957 NORTH MAIN STREET PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of July, 2020 at 4:05:47 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VALERIE TALMAGE
Signature of Authorized Person

Form No. 631
Revised 09/07

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